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रादस्य-राधिव
राष्ट्रीय पिछड़ा वर्ग आयोग

भारत सरकार
त्रिकूट-१, भीकाजी कामा प्लेस, नई दिल्ली - ११००६६

Member - Secretary
National Commission for Backward Classes
Government of India
Trikool - 1, Bhikaiji Cama Place, New Delhi - 110 066

NCBC Advice No. M.P./28, 29/98

29. 10. 1998

Dear Shri Manavalan,

I am sending herewith the Advices of the National Commission for Backward Classes under Section 9(1) of the NCBC Act for the Inclusion of
(1) Salmani as a synonym of Hajjam (Barber), and
(2) Nalband
castes/communities in the Central List of Backward Classes for Madhya Pradesh, duly authenticated, for necessary action by the Central Government under Section 9(2) of the Act.

2. With these, Advices on 431(254 for Inclusion + 177 for Rejection) castes, sub-castes, synonyms etc. have been tendered to the Government by the Commission, after its reconstitution in 1997, of which 425 (248 for Inclusion + 177 for Rejection) are still pending with the Government for Notification.

Encl: As stated.

Shri D.K. Manavalan
Secretary to Govt. of India
Ministry of Social Justice & Empowerment
Shastri Bhavan
NEW DELHI

O/c

Yours sincerely

(P.S. KRISHNAN)

2/11/98

NCBC Advice No. M.P./28/98

NATIONAL COMMISSION FOR BACKWARD CLASSES
MADHYA PRADESH BENCH
FINDINGS

Case:- Request for inclusion of "Salmani" in the Central List of Backward Classes for Madhya Pradesh, as synonym of "Hajjam (Barber)"

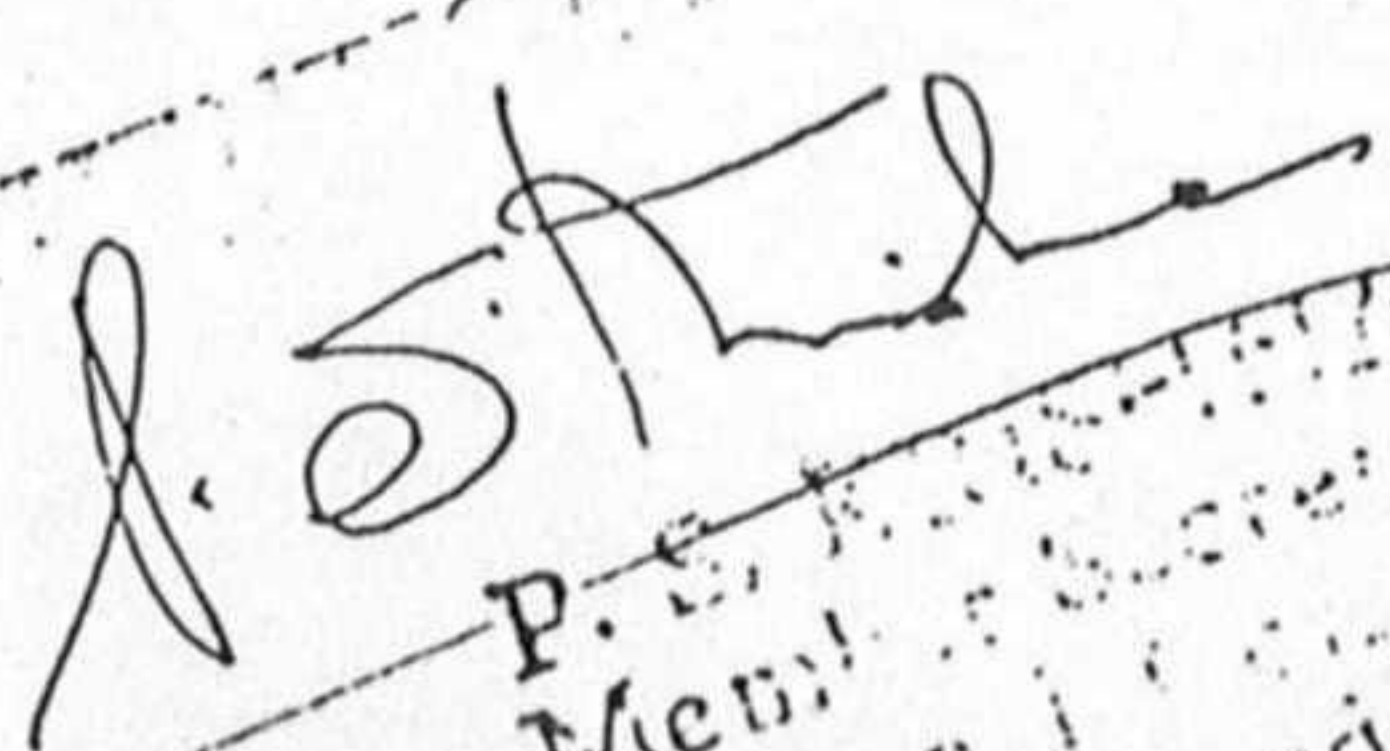
Per Shri Sahu Akshaya Bhai, Member

Request

This case arises from the Request of Shri Atiq, President, M.P. Hajjam (Barber) Muslim Pichhada Varg, Ibrahimipura, Bhopal (M.P.) for the Inclusion, of "Salmani" in the Central List of Backward Classes for Madhya Pradesh as a synonym of "Hajjam (Barber)".

Public Hearings

2. The two-Member Madhya Pradesh Bench of the Commission consisting of Shri Sahu Akshaya Bhai & Shri U.P. Singh held Public Hearings in respect of this case at Bhopal on 15.9.98. The State Government was represented by Shri A.L. Naharia, Secretary and Shri N.R. Sing, Dy. Director of Madhya Pradesh Backward Classes Commission. The community was represented by Shri Kausar Chaoudhary Salmani and others.


P. S. KISHORE
Member Secretary
National Commission
for Backward Classes

III.

3.

Facts

The relevant entries in the different lists are as follows:-

(i) State List (Islamic Group)

No. 59 (1) "87 (15) Hajjam (Barber)

(ii) Mandal List

"201 Mhali, Nai, Navi, Nhavi"

(iii) Central List

"41 Nai, Mhali, Navhi/Navi

"(59) 14. Hajjam (Barber)

(Under Islamic Group)

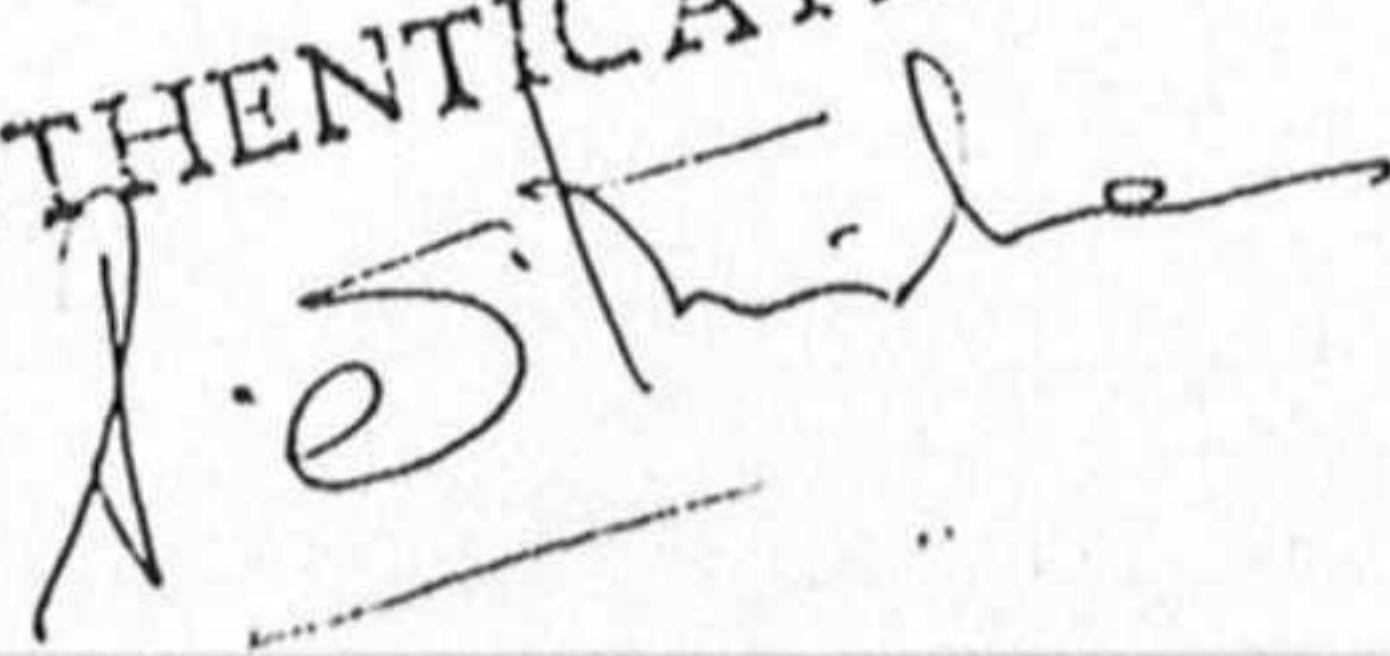
4.

During the Public Hearing the representatives of the community told the Bench that "Salmani" is a respectable synonym adopted by the Muslim section of the "Nai" community who are known as "Hajjam". They said that "Nai" is an occupational term and in view of the stigma and disrespect associated with the term "Nai" the educated members of the community adopted the title/surname "Salmani" just as Kulaha, Kasai and Kumhar castes/communities adopted the title/surname "Ansari", "Qureshi" and "Prajapati" respectively. They also said that no other section of Muslims are known as or call themselves as "Salmani". "Salmani" caste/community has been included in the Central List of Backward Classes for Uttar Pradesh.

5. Those present at the Public Hearing and the State Government representatives not only did not object to the Request but also supported it.

6. The NCBC vide its Advice No. M.P. 9/97 dt. 29.8.97 has tendered a Advice to the Central Govt. for inclusion of Nai (Barber) as synonym of Hajjam (Baber) in the existing Central list of BCs for M.P. at entry No. 59 (14).

AUTHENTICATED



IV. Findings

7. From the above facts and evidence it is the Finding of the Bench that "Salmani" is a synonym of "Hajjam (Barber)" and be included in the Central List of Backward Classes for Madhya Pradesh at entry No. 59 (14) the amended entry will read as follows:-

"59 (14) Hajjam (Barber), Nai (Barber), Salmani".

"59 (14) हज्जाम (बारबर), नाई (बारबर), सलमानी"

Rshayam
22.10.98
(Shau Akshya Bhai)

U.P. Singh
23.11.98
(U.P. Singh)

V. Advice of the Commission

8. The Commission considered and agreed in full with the Findings of the Madhya Pradesh Bench and decided to tender the following Advice to the Central Government in terms of Section 9(1) of the NCBC Act, 1993:-

The Synonym "Salmani" be included in the Central List of Backward Classes for Madhya Pradesh at entry no. 59(14), the amended entry will read as follows:-

"59 (14) Hajjam (Barber), Nai (Barber), Salmani.

"59 (14) हज्जाम (बारबर), नाई (बारबर), सलमानी"

Rshayam
22.10.98

U.P. Singh
23.10.98

P. S. Kishore

23.10.98

RECEIVED
23.10.98

P. S. Kishore
26.11.98

NCBC Advice No. MP/29/98

NATIONAL COMMISSION FOR BACKWARD CLASSES

MADHYA PRADESH

FINDINGS

Case: Request for inclusion of "NALBAND" in the Central List of Backward Classes for Madhya Pradesh.

Per Shri Sahu Akshaya Bhai

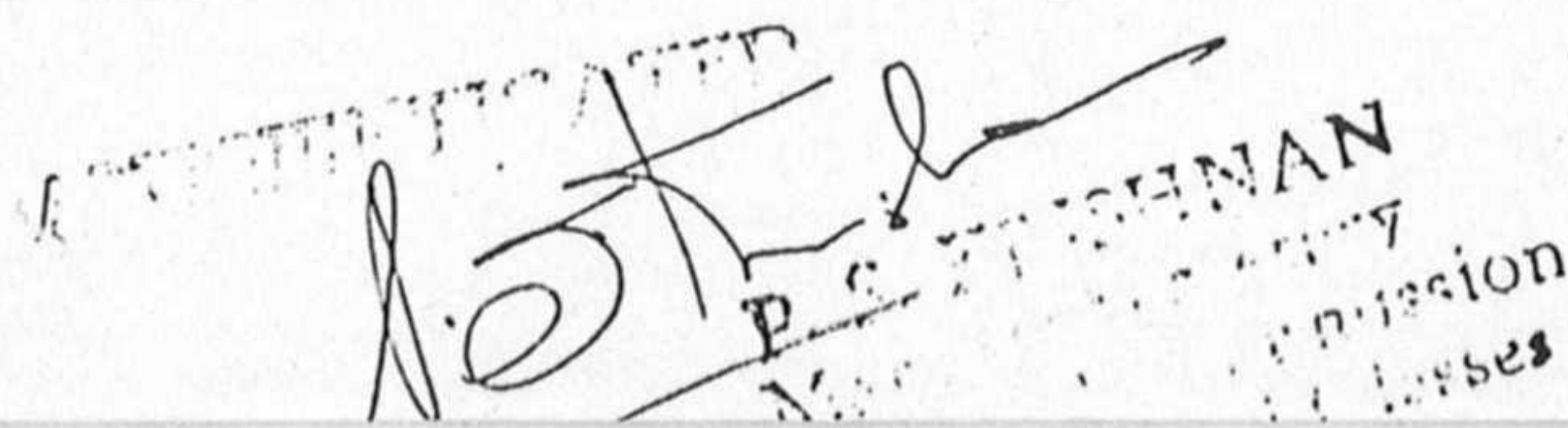
I Request

1. This case arises from the Request received from the President, Federation Muslim Backward Classes, Bhopal (MP) and M.P. Muslim Pichhada Varg Vikas Parishad, Bhopal (MP) for the inclusion of "Nalband" Castes/Community in the Central List of Backward Classes for Madhya Pradesh. They have not filled up the NCBC's Questionnaire in respect of their caste/community

II Public Hearing

2. The 3- Member Madhya Pradesh Bench of the Commission, consisting of Hon'ble Members S/Shri Sahu Akshaya Bhai, Prof. U.P. Singh and Navtej Puadhi held a Public Hearing of Bhopal on 4-6-98 to examine the Request for inclusion of "Nalband" caste/community in the Central List of Backward Classes for Madhya Pradesh.

The State Government was represented by Shi A.L. Naharia, Secretary and Shri N.R. Singh Deputy Director of State Backward Classes Commission and Shri M.L. Khanna, Asstt. Director and Shri S.P. Tewari, Research Officer, Deptt. of Backward Classes Welfare Govt. of M.P. The Community was represented by Mohd Ibrahim Qurehsi, Madhya Pradesh Muslim Pichhada Varg Vikas Parishad, Bhopal.


NATIONAL COMMISSION FOR BACKWARD CLASSES
MADHYA PRADESH

III

Facts

3. Nalband has been included and notified in the state list of Backward Classes vide its notification no. 23-4-97-54-1dt.2 April, 1998 as follows:-

"87 (25) नालबन्ध"

"87 (25) Nalband"

4. Ethnographic information available in the Book-" The Tribes & Castes of the North Western India"(W.Crooke, Cosmo Publications, Delhi, 1975, Vol-IV) is as under:

"Na'lband,- (Na'l a horse shoe," band, "fastening") the farrier and horse shoer. They are muhammadans, some calling themselves shaikh and others Pathan. These divisions are endogamous. They observe the usual muhammadan customs.....Their occupation is farriery and treatment of harses and is thus equivalent to the Hindu Salotari (sanskrit, salihotra "one who receives oblations of rice or corn," and hence a horse) (p.50). As per Ethnographic information available in the book-"The Tribes and castes of Bombay-Vol III, written by R.E.Enthoven, published by Asian Educational Services, New Delhi, 1990 "NALBAND, or Farriers, are found in small numbers all over Gujarat, the Deccan and Karnatak. They are of mixed Hindu origin, converted by Aurangzeb, and call themselves Shaikhs. They make their living as Farriers, messenger and sevents. They shoe horses and bullocks. They marry either among themselves or with any of the general classes of Musalmans. They obey the Kazi and through him settle social disputes. They are Sunnis of the Hanafi school, but are not religious or careful to say their prayers,.." (p.113)

AUTHENTICATED

[Signature]
 MANAN
 Secretary
 Backward Classes

5. During the Public Hearing the representative of the community stated before the Bench that occupation of "Nalband" caste/community is the farriers who whose shoes horses. Literacy rate of the caste/community is very low. Majority of population live in 'Kachcha houses'. Their representation in the State Govt. Services is negligible. Therefore, the caste/community is socially & educationally backward and should be added in the Central List of Backward Classes for Madhya Pradesh.

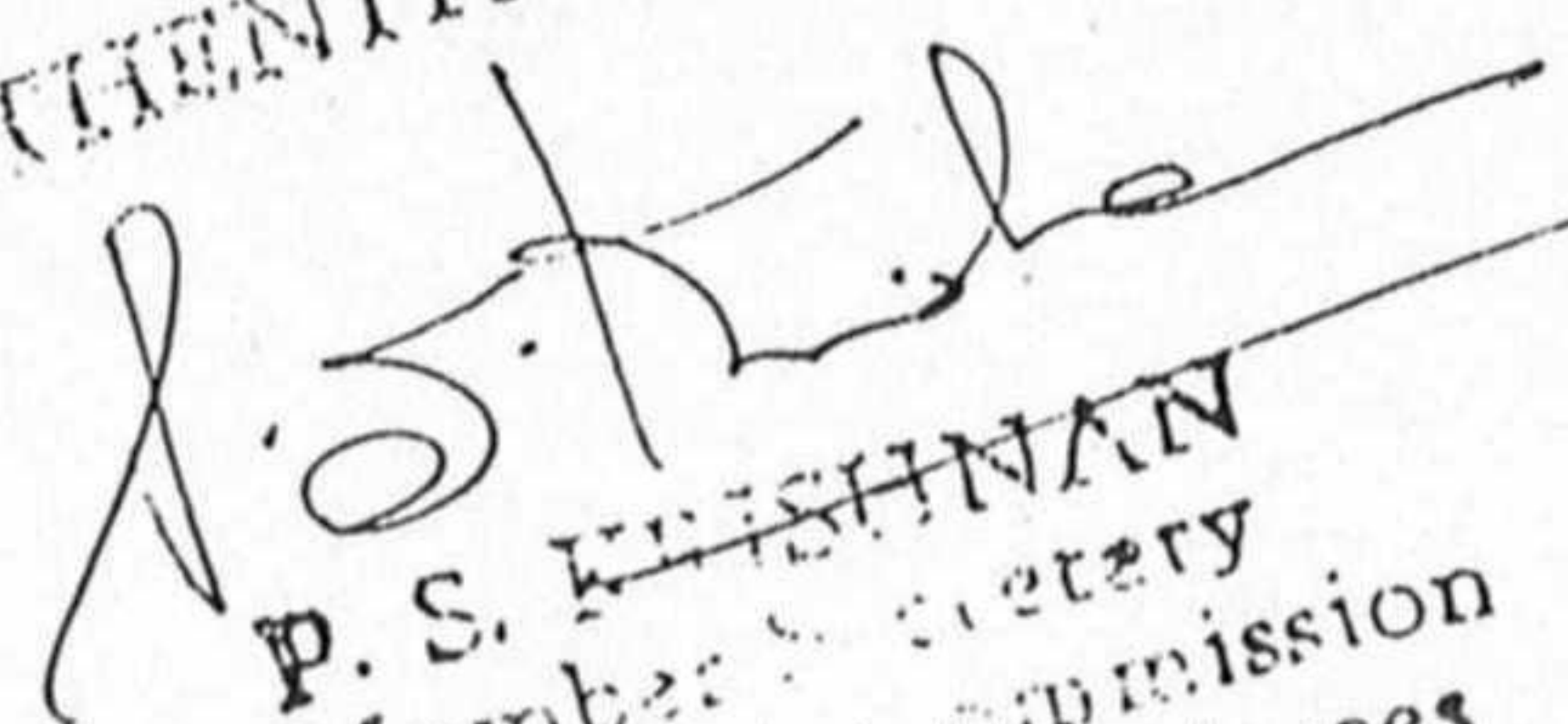
The representatives of the community and those present who were from different sections of society and State Govt. not only did not object to the Request, but also supported it.

6. The "Nalband" caste/community has been included in the Central List of other Backward Classes in the following states:-

S.No.	Name of the State	Entry No. in Central list
1.	Haryana	46
2.	Himachal Pradesh	41

Besides, the commission has tendered its advice to the Central Govt. for inclusion of 'Nalband' caste/community in the Central list of Backward Classes for Uttar Pradesh vide its Advice No. 29-33 UP/98 dt. 2.9.1998. The commission has also tendered its advice to the Central Govt. for inclusion of 'Nalband' caste/community for Karnataka vide its Do letter No. NCBC/Karnataka/23-43/96 dt. August 9/10,1996 and dt. 14.8.98.

AUTHENTICATED


P. S. KRISHNAN
Member Secretary
National Commission
for Backward Classes

IV

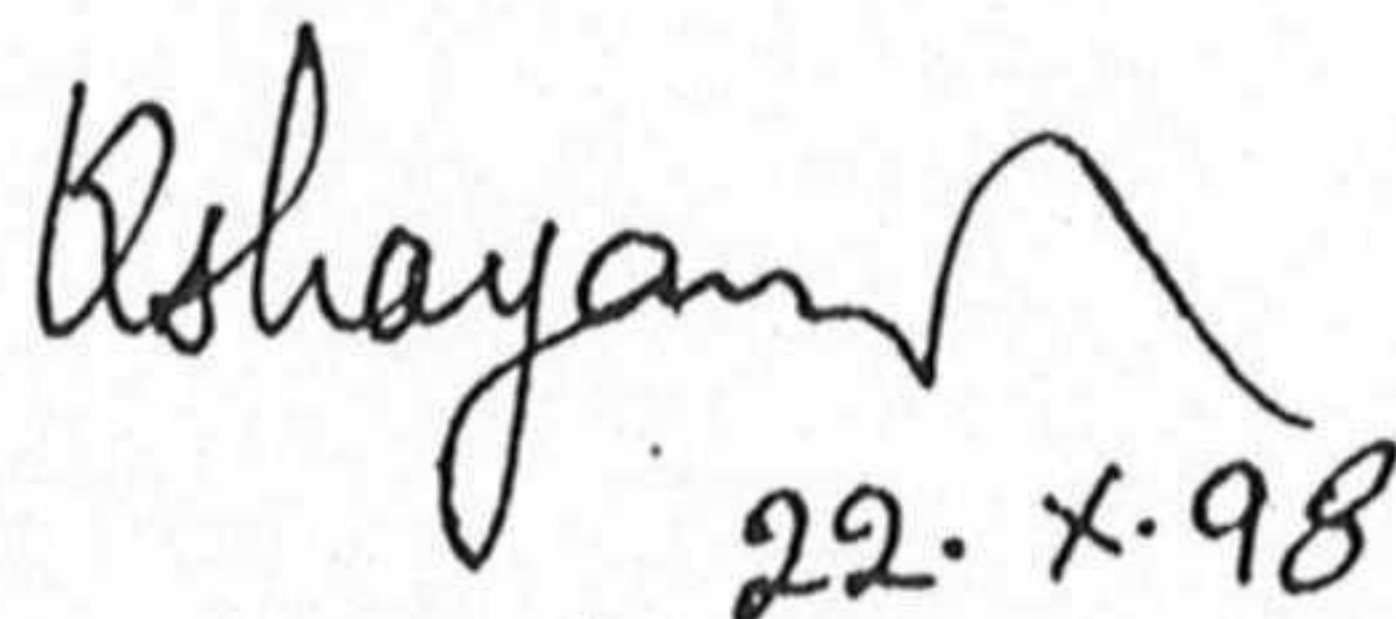
FINDINGS

7. From the above facts and evidence the bench concludes that "Nalband" is a socially and educationally backward castes/community and it should be included under Islamic Group in the Central, List of Backward Classes for Madhya Pradesh as follows:-

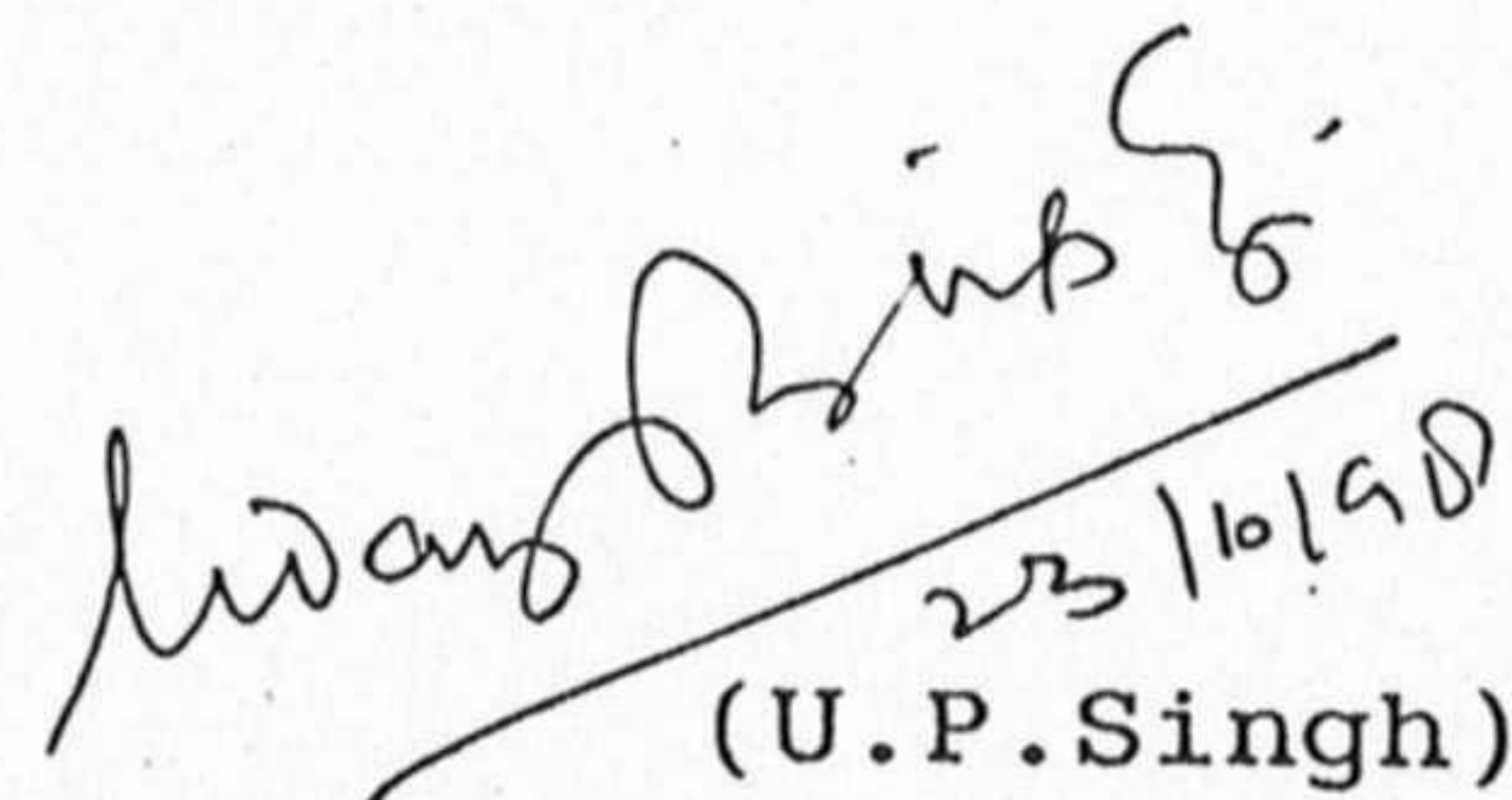
"59 (23) Nalband"

"59 (23) नालबन्द"

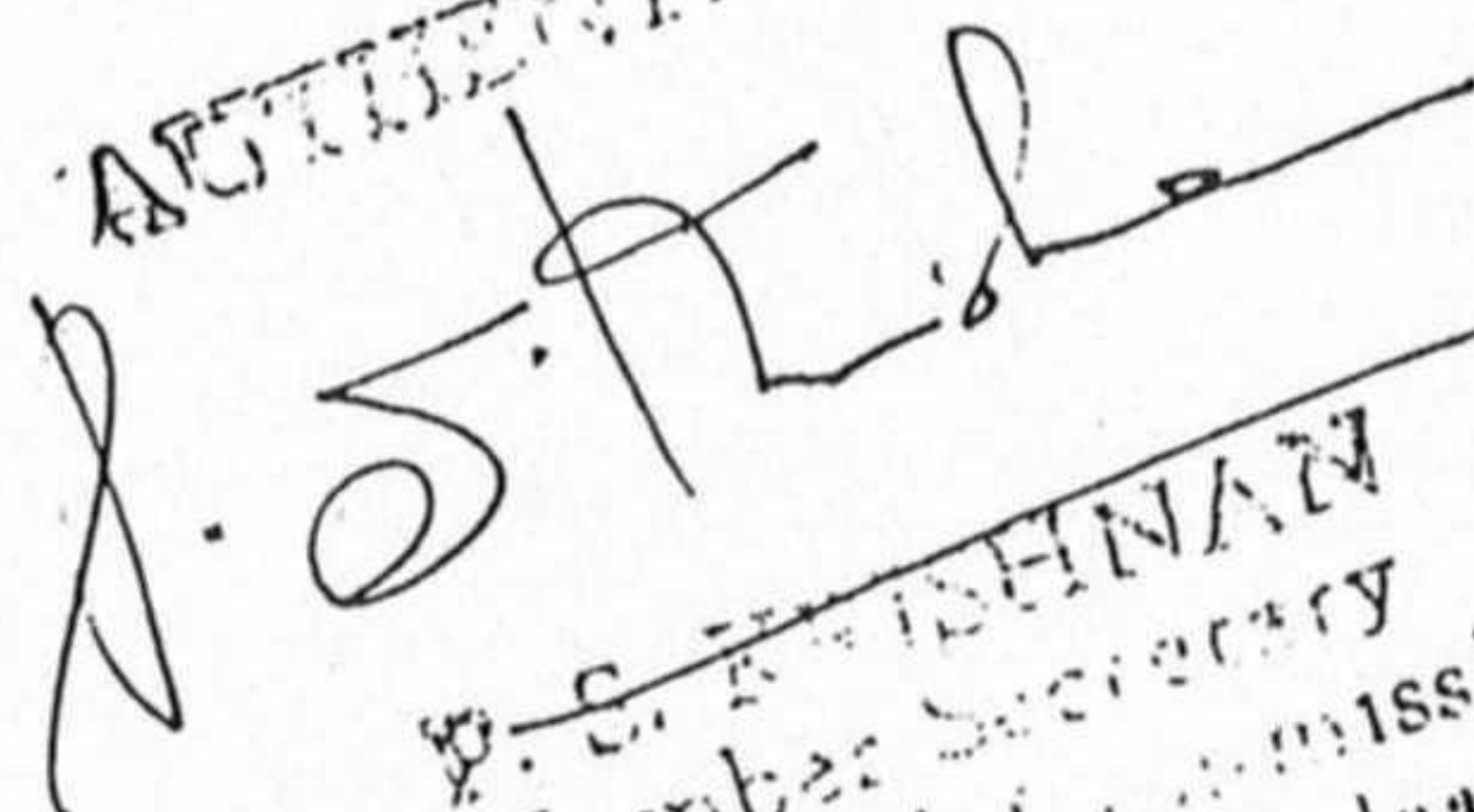
As one of the Members of the Bench, Shri Navtej Paudhi unfortunately passed away on 16.8.98, subsequent to the public hearing, the Findings are signed only by two Members included the co-ordinating Member of the Bench, but the Findings represent the conclusion jointly arrived at by the Members.


22. 8. 98

(Sahu Akshaya Bhai)


23/10/98
(U.P. Singh)

AUTHENTICATED



P. C. KRISHNAN
Member Secretary
National Commission
for Backward Classes

V

ADVICE OF THE COMMISSION

8. The Commission considered and agreed in full with Findings of the Madhya Pradesh Bench and decided to tender the following to the Central Government as per section 9(1) of the NCBC Act, 1993, for action by the Central Govt. under section 9(2) of the Act:-

"Nalband" be included under Islamic Group in the Central List of Backward Classes for Madhya Pradesh as a new entry at Sl. No. 59(23) as Under:-

"59 (23) Nalband"

"59 (23) नालबन्द"

On account of the unfortunate demise of one of the Members Shri Navtej Paudhi on 16.8.98, this unanimous Advice of the Commission does not bear the signature of that Member. The validity of the Advice notwithstanding the vacancy caused by the demise of the aforesaid Member, is protected by Section 7 of the NCBC Act, 1993.

Rohit
22.X.98

Navtej Paudhi
23/10/98

P. S. Kishore
23.X.98

P. C. Sengupta
26.10.98

NOTIFIED

P. S. Kishore
Secretary
National Commission
for Backward Classes