



पी. एस. कृष्णन्
P. S. KRISHNAN
TEL.: 6183190

सदस्य-सचिव
राष्ट्रीय पिछड़ा वर्ग आयोग
भारत सरकार
त्रिकूट-१, भीकएजी कामा प्लेस, नई दिल्ली - ११००६६
Member - Secretary
National Commission for Backward Classes
Government of India
Trikoot-1, Bhikaiji Cama Place, New Delhi - 110066

DO NCBC Advice No. 9-12 Uttar Praesh/97

26. 12. 1997

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Dear Shri Baksi,

I am sending herewith the Advices of the National Commission for Backward Classes under Section (1) of the National Commission for Backward Classes Act, 1993 for inclusion of
(1) Teli Malik (Muslim)
(2) Kacher, Lakher
(3) Ansari
(4) Qureshi
caste/communities/synonyms in the Central List of Backward Classes for Uttar Pradesh, for necessary action by the Central Government under Section 9(2) of the Act.

Best Wishes,

Yours sincerely

(P.S. KRISHNAN)

Encl: As stated

Shri K.K. Baksi
Secretary
Ministry of Welfare
Shastri Bhavan
NEW DELHI

Issued
29/12/97

NATIONAL COMMISSION FOR BACKWARD CLASSES
UTTAR PRADESH BENCH

FINDINGS

Case : Request for inclusion of "Teli Malik(Muslim)" as synonym of "Teli" in the Central List of Backward Classes for Uttar Pradesh.

PER SHRI SAHU AKSHAYA BHAI, HON'BLE MEMBER

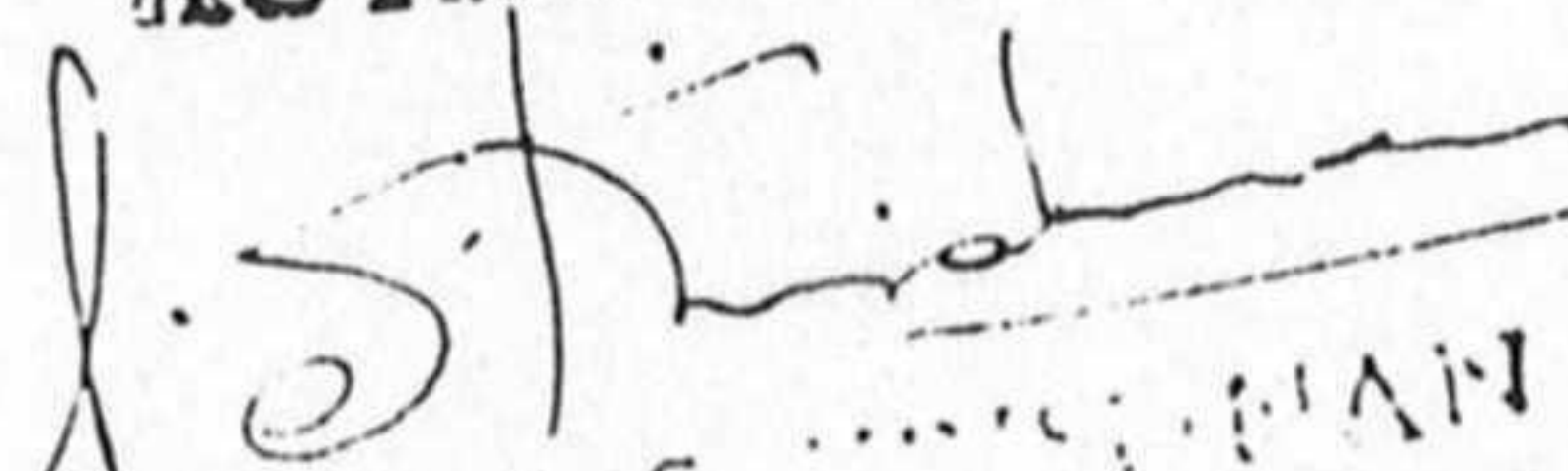
I. Request

This case arises from the Request received from Dr. Ushman Ahmed, Lal Kuaon, Delhi for inclusion of "Teli Malik(Muslim)" as synonym of existing entry no. 23. "Teli" in the Central List of Backward Classes for Uttar Pradesh.

II. Public Hearing

2. The single Member Bench of the Commission for Uttar Pradesh consisting of Hon'ble Member, Shri Sahu Akshaya Bhai, held a Public Hearing at Lucknow on 6.10.1997 to examine the Request in respect of this case. None appeared before the Bench on behalf of the caste/community on 6.10.1997 and therefore, the State Govt. official present during the Public Hearing were requested to make necessary arrangements for publicity through mass media, Radio, T.V. and newspapers so that if anybody was interested to represent the caste/community he may appear before the Bench on the following day i.e. 7.10.1997, scheduled for Public Hearing for other castes/communities. Accordingly publicity was made through media and as a sequel Shri Abdul Samad, C/o Hind Medical Store, Village Quila Nanpara, Distt. Behraich, Uttar Pradesh appeared before the Bench on 7.10.1997 to represent the caste/community. The State Govt. was represented by Shri K.P. Singh, Secretary,

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P. S. SINGH
Member
National Commission
for Backward Classes

Shri H.S. Yadav, Special Secretary and Shri Javed Ehtesham, Under Secretary, all from the Backward Welfare Department, Govt. of Uttar Pradesh, Lucknow.

III. Facts

3. The relevant entries in respect of the caste/community in different lists are as follows:-

(i) Mandal List

"113. Teli, Sahu(Hindu and Muslim both)"

(ii) State List

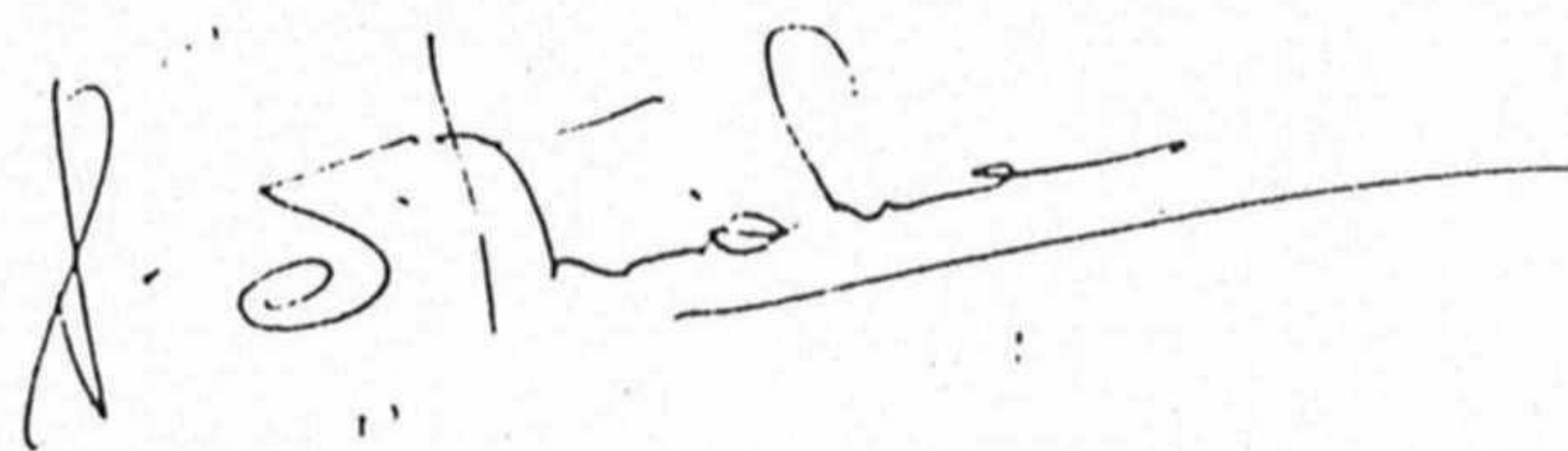
"24. Teli, Samani, Rogangar, Sahu"

(iii) Central List

"23. Teli"

4. The NCBC has already tendered its Advice to the Central Govt. in respect of "Somani, Rogangar" as synonym of the "Teli" caste/community vide no.4-6/UP/97 dated 13.10.1997.

5. Shri Abdul Samad, President, All India Muslim Malik Federation, Nanpara, Distt. Behraich, U.P. stated that Teli Malik(Muslim) are basically Telis. In Urdu "Malik" means "good people". They are professing the same occupation as that of their Hindu counterparts "Telis" and the All India Federation has decided to support the inclusion of "Teli Malik". Shri Anwar Elahi, Nazar Bagh, Lucknow who was also present during the Public Hearing to appear on behalf of Bhatiyara(Sheikh-Farooqi) caste/community stated that the Rogangar Federation has decided that now onwards they would write "Teli Malik" and it should be treated as a sub-caste of "Telis".



6. Shri Abdul Samad, President, All India Muslim Malik Federation, Nanpara, Distt. Bahraich, U.P. has submitted the duly filled in Questionnaire with his letter dated 10.11.1997 which was sent to them as the same was not provided to the Bench during the Public Hearing. The castes/community is said to be the main caste, also known by the name of "Teli, Samani, Rogangar" having population of 70,000 spread all over the State and generally regarded as Socially Backward engaged in labour work and small business as the occupation on which the members of the caste/community mainly depend for livelihood, which is non-agricultural occupation and also involve manual labour. Oil curshing from oil seeds is reported to be identified/linked with traditional craft of the caste/community, in terms of the caste system, which is regarded as stigmatised. According to the NCBC's Questionnaires 80% of the families of the caste/community are living in 'Kachha Houses' and 20% in 'Pucca Houses'.

7. The representatives of the caste/community gave the following data regarding their employment position:-

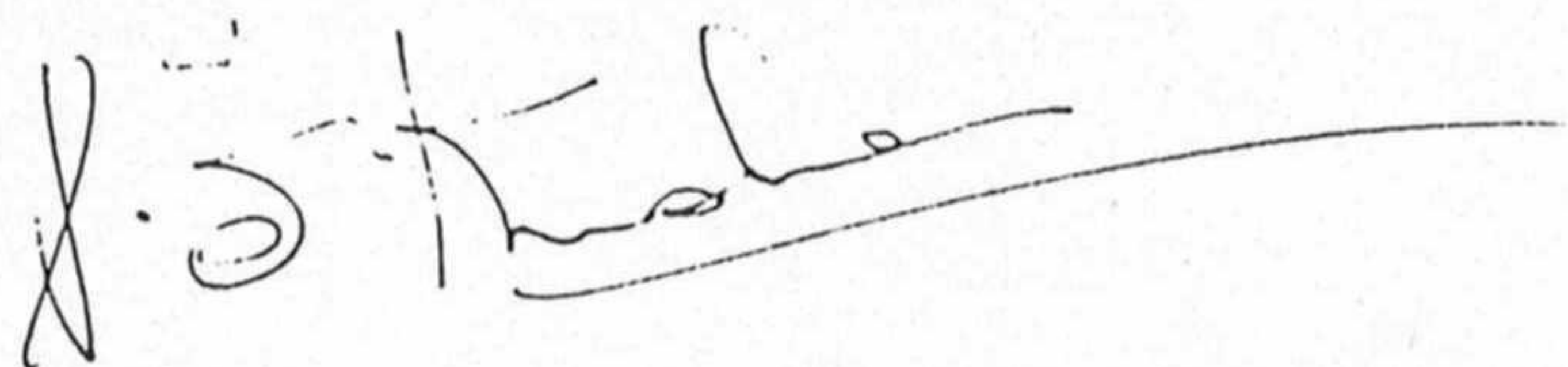
Group A	:	50
Group B	:	105
Group C	:	200
Group D	:	50

Teachers	:	300
Administrative Personnel in Colleges & Universities	:	5

Doctors	:	28
Lawyers	:	20
Engineers & Architects	:	2

Data shows inadequate representation of their community in various types of Services.

8. During the Public Hearing, those present who were from the



different sections of society as well as the State Government representatives not only did not object to the proposed inclusion of "Teli Malik(Muslim)" as a synonym of "Teli" in the Central List of Backward Classes for Uttar Pradesh, but also supported it.

IV. Findings

9. From the above evidence, it is the Finding of the Bench that 'Teli' is already included in the Central List of Backward Classes for Uttar Pradesh at entry no.23. Synonyms are covered by para 9 of the Procedural Clarification on the NCBC's "Guidelines for Consideration of Requests for Inclusion and Complaints of Under-Inclusion. Therefore, "Teli Malik(Muslim)" should be included in the Central List of Backward Classes for Uttar Pradesh as synonym of 'Teli' at entry no. 23. The NCBC has already tendered its Advice to the Central Govt. in respect of "Samani, Rogangar" vide Advice No. 4-6/UP/97 dated 13.10.1997. The amended entry will be as :-

"23. Teli, Samani, Rogangar, Teli Malik(Muslim)"

R. Shyam
23.11.97
SAHU AKSHAY CHAI
Member
National Commission
Backward Classes
Govt. of India

V. Advice of the Commission

10. The Commission considered and agreed in full with the above Findings of the Uttar Pradesh Bench and decided to tender the following Advice to the Central Government under section 9(1) of the NCBC Act, 1993:-

"Teli Malik(Muslim)"

be included in the Central List of Backward Classes for Uttar

f. S. Mishra
F. S. MISHRA
Member
National Commission
Backward Classes
Govt. of India

Pradesh as synonym of 'Teli' at entry no. 23. The amended entry no. 23. be read as follows:-

"23. Teli, Samani, Rogangar, Teli Malik(Muslim)"

Amended

Amended
23.12.97

K. K. K.
23.11.97
SAHU AKSHAYA KUMAR
Member
National Commission for
Backward Classes
Govt. of India

P. K. Shyamsundar

26.12.97

P. K. Shyamsundar
26.12.97

JUSTICE P. K. SHYAMSUNDAR
Chairperson
National Commission For
Backward Classes
Government of India
New Delhi.

P. K. Shyamsundar

for Backward Classes

NATIONAL COMMISSION FOR BACKWARD CLASSES

UTTAR PRADESH

FINDINGS

Case : Request for inclusion of "Manihar, Churiwala, Turkari, Lakher, Lakhera and Kacher" in the Central List of Backward Classes for Uttar Pradesh.

PER SHRI SAHU AKSHAYA BHAI, HON'BLE MEMBER

I. Request

These cases arise from the Requests received from Md. Ibrahim Qureshi, National General Secretary, All India Muslim Backward Classes Federation and Ex-State Minister, Madhya Pradesh, Bhopal and Shri Ram Nivas, Secretary, Kacher Vikas Samiti, Gorakhpur, Uttar Pradesh for inclusion of "Manihar, Churiwala, Turkari, Lakher, Lakhera and Kacher" in the Central List of Backward Classes for Uttar Pradesh.

II. Public Hearing

2. The Single Member Bench of the Commission for Uttar Pradesh consisting of Hon'ble Member, Shri Sahu Akshaya Bhai, held Public Hearing at Yojna Bhavan, Lucknow on 6.10.1997 to examine Requests in respect of these cases. At the Public Hearing the State Govt. was represented by Shri K.P. Singh, Secretary, Shri H.S. Yadav, Special Secretary and Shri Javed Ehtesham, Under Secretary, all from the Backward Classes Welfare Department, Govt. of Uttar Pradesh, Lucknow. Shri Sanwale Prasad Arya, President, Kacher Vikas Samiti, Gorakhpur, Uttar Pradesh, Shri Ram Suresh, Village Shivpur, Distt. Basti, Shri Umesh Chandra, Jatepur Uttari (Krishna Nagar) Colony,


P. S. KRISHNAN
Member Secretary
National Commission
for Backward Classes

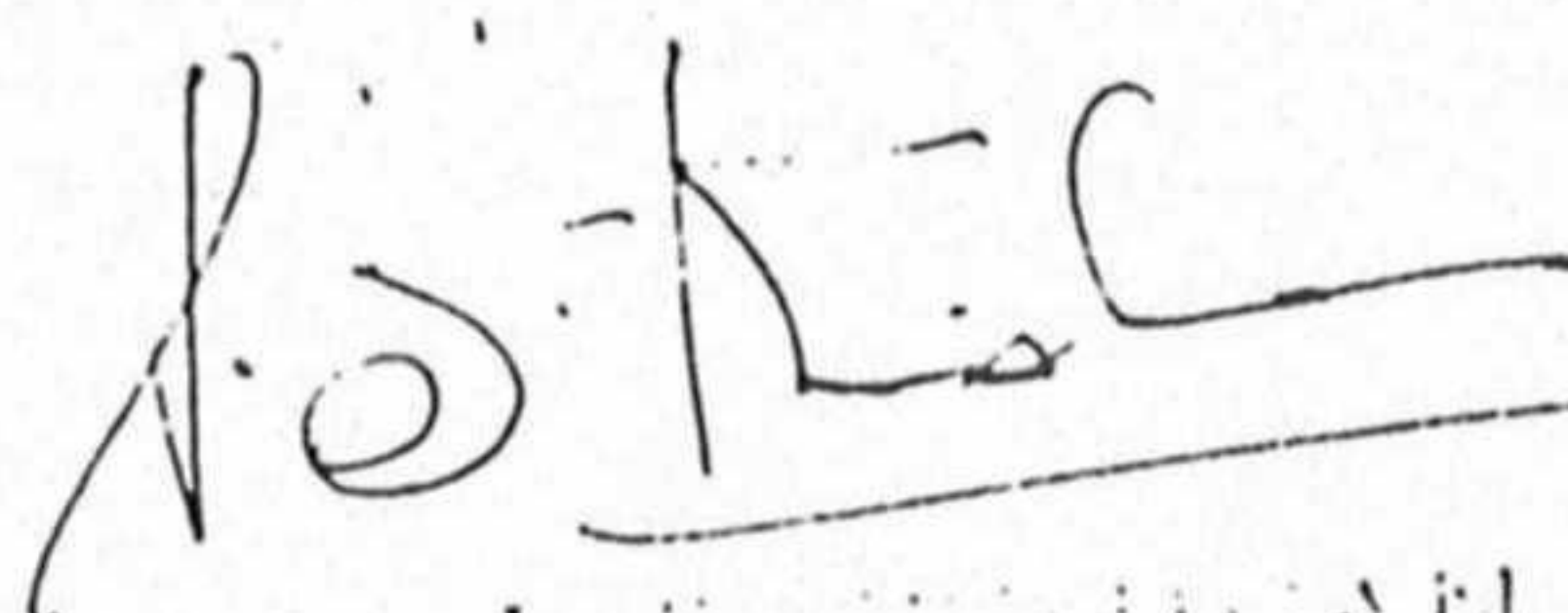
Gorakhpur and Shri Ram Ujagar Singh, Village Madanpur, Tehsil Mankapur, Ghonda, Uttar Pradesh appeared before the Bench on 6.10.1997 to represent the "Kacher, Lakher" caste/community only and did not press for inclusion of "Churiwala, Turkari and Lakhera" caste/community. "Manihar" has already been included in the Central List of Backward Classes for Uttar Pradesh at entry no. 40. None of the representatives appeared on behalf of "Churiwala, Turkari, Lakhera" caste/community and therefore the cases regarding these cases for inclusion in the Central List of Uttar Pradesh were not considered. Then the Bench decided to consider Request for inclusion of "Kacher, Lakher" caste/community only in the Central List of Uttar Pradesh.

III. Facts

3. "Lakher, Kacher" was not included in either of the State List and Mandal List for Uttar Pradesh at the time of the preparation on the principle of commonality of the first phase Central List of Backward Classes for Uttar Pradesh and therefore these were not included in the first phase Central List of Backward Classes for Uttar Pradesh. The castes/communities were included in the State List of Backward Classes vide Uttar Pradesh Public Services(Reservation for Scheduled Castes, Scheduled Tribes and Other Backward Classes) Act, 1994(U.P. Act No. 4 of 1994) vide Notification No. B-456/Ka 2-1995 dated 6.9.1995 as amendment to earlier Notification dated 23.3.1994 inserted the following entry in the State List for Backward Classes at entry no. 41 as follows:-

"41. Manihar, Kacher, Lakhera"

4. The relevant entries in respect of the caste/community in the Mandal, State and Central Lists of Backward Classes for Uttar Pradesh are as follows :



(i) Mandal List

"84. Manihar, Lakhera"

(ii) State List

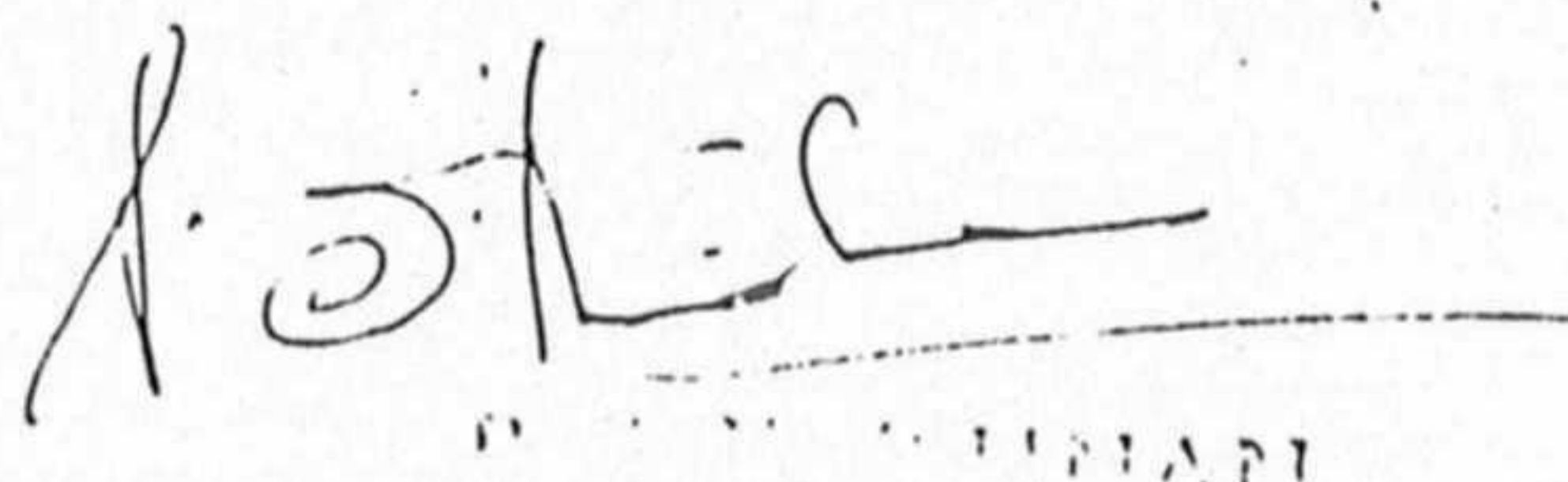
"41. Manihar, Kacher, Lakhera"

(iii) Central List

"40. Manihar"

5. Shri Ram Nivas, Secretary, Kacher Vikas Samiti, Gorakhpur stated that the caste/community is found in Uttar Pradesh, Madhya Pradesh, Rajasthan and Maharashtra. Their social, economic and educational conditions are pitiable. The hereditary occupation of the Kacher caste is making glass bangles. Now a days glass bangles are manufactured in factories as a result of which the hereditary occupation of making glass bangles involving manual labour and manufacture by hands has reduced their earning potential. Also the caste is socially, educationally and economically backward. People of this caste mainly lived in 'Kuch ha houses', which were built of 'Rehar sand' because they manufactured glass from 'Rehar sand'.

6. During the Public Hearing, Shri Sanwale Prasad Arya, President, Kacher Vikas Samiti, Gorakhpur, Uttar Pradesh who was also present on that day stated that the 'Kacher' were engaged in making of glass bangles and selling it in the market. 'Kacher' is a sub-caste and mainly found in Gorakhpur, Banda and Ferozabad Districts. These days machines have come into vogue and that is why work being done manually is getting neglected. Those who are backward are engaged in making of glass bangles and are living below poverty line, having less education with low social status. Untouchability and discrimination against them still persist. Brahmins and Thakurs

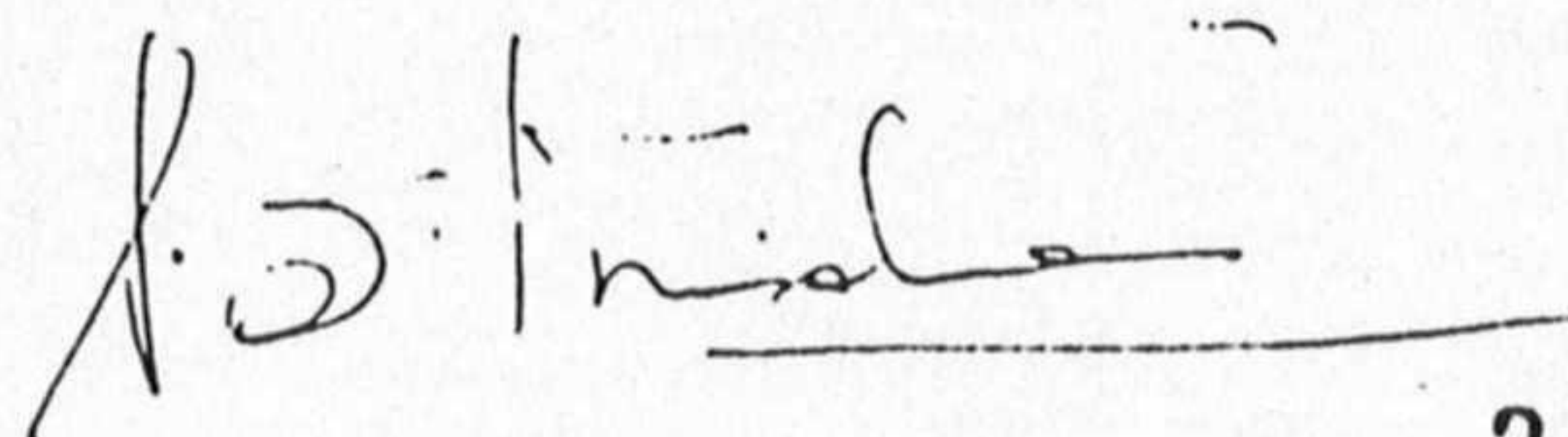


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object to their fetching water from the same well. Shri Arya narrated an incidence of his childhood. He alongwith others from his caste were invited for a feast by "Agrahari(Vaishya)" caste/community people but were not allowed to sit in a row with others for food. In villages the caste/community people cannot sit on the same very cot with Brahmins and Thakurs. The caste/community have endogamous marriage system. There is no M.P., M.L.A., class I officer from the caste/community, only Clerks and Peons can be found. Women are illiterate. However, their children have started taking to studies. None appeared on behalf of "Churiwala", "Turkari and Lakhera" for inclusion in the Central List of Backward Classes for Uttar Pradesh and the Bench has decided to consider the cases of "Kacher, Lakher" only. During the Public Hearing on 6.10.1997, it was also submitted by the persons present on behalf of the "Kacher" caste/community that their counterparts, "Lakher" professing the lac work, may be included alongwith them in the Central List of Backward Classes for Uttar Pradesh.

7. The relevant entries in respect of the caste/community in the Central List of Other Backward Classes for different states are as follows :-

Sl No.	States	Entry No.	Name of the caste/community
1.	Haryana	39	Lakhera, Manihar
2.	Madhya Pradesh	32	Lakhera/Lakher, Kachera/ Kacher
3.	Punjab	48	Lakhera Manihar
4.	Rajasthan	31	Lakhera(Lakhara)
5.	Delhi	34	Lakhera, Manihar
8.	Those present during Public Hearing, who were from		



different sections of society, not only did not object to the inclusion of "Kacher, Lakher" as synonyms of 'Manihar' in the Central List of Backward Classes for Uttar Pradesh, but also supported it.

IV. Findings

9. From the above evidence, it is the Finding of the Bench that "Kacher, Lakher" are synonyms of 'Manihar', and these are Socially and Educationally Backward Class. Synonyms of an existing entry in the Central List are covered by para 9 of the Procedural Clarification on the NCBC's "Guidelines for Consideration of Requests for Inclusion and Complaints of under-Inclusion in the Central List of Backward Classes". Therefore, these synonyms should be included at entry No. 40 of the Central List of Backward Classes for Uttar Pradesh and the amended entry after the inclusion of these synonyms be read as follows :-

"40. Manihar, Kacher, Lakher"

मानिहार, कचेर, लखेर

K. S. Mahajan
22.11.97

V. Advice of the Commission

10. The Commission considered and agreed in full with the above Findings and decided to tender the following Advice to the Central Government under Section 9(1) of the NCBC Act, 1993:-

"Kacher, Lakher" should be included as synonyms of 'Manihar' in the Central List of Backward classes for Uttar Pradesh at entry no. 40. The amended entry no. 40 be read as

P. S. Mahajan

P. S. MAHAJAN
Member, NCBC
National Commission
for Backward Classes

follows :-

"40. Manihar, Kacher, Lakher"

मनिहार, कचैर, लखेर

Kishore
23.11.97
SAHU AKSHAYA BHAI
Member
National Commission for
Backward Classes
Govt. of India

Madan Mohan
26/11/97

Leet Singh
26.12.97

P. S. Kishore
26.12.97

P. K. Shyamsundar
26/12/97

JUSTICE P. K. SHYAMSUNDAR
Chairperson
National Commission For
Backward Classes
Government of India
New Delhi.

P. S. Kishore
P. S. KISHORE
Member
National Commission
for Backward Classes

NATIONAL COMMISSION FOR BACKWARD CLASSES

UTTAR PRADESH BENCH

FINDINGS

Case : Request for inclusion of "Julaha, Momin, Ansari" in the Central List of Backward Classes for Uttar Pradesh.

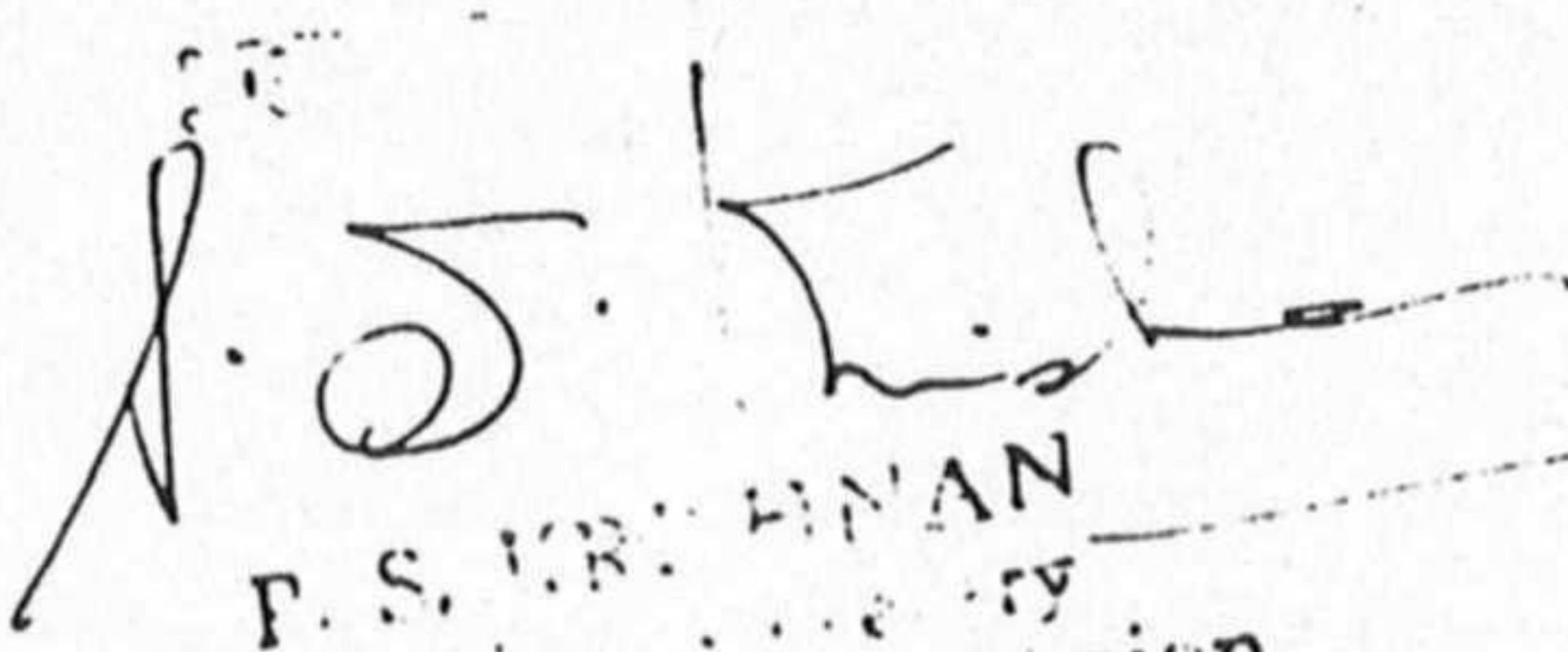
PER SHRI SAHU AKSHAYA BHAI, HON'BLE MEMBER

I. Request

These cases arise from the Request received from Md. Ibrahim Qureshi, State General Secretary, All India Muslim Backward Classes Federation and Ex-State Minister, Madhya Pradesh, Bhopal for inclusion of "Julaha, Momin, Ansari" in the Central List of Backward Classes for Uttar Pradesh.

II. Public Hearing

2. The single-Member Bench of the Commission for Uttar Pradesh consisting of Hon'ble Member, Shri Sahu Akshaya Bhai held a Public Hearing at Yojna Bhawan, Lucknow on 6.10.1997 to examine the Requests in respect of this case. However neither the representative nor anyone appeared on behalf of the castes/communities to represent the case and therefore, the officers of the State Govt. present during the Public Hearing were requested to make necessary arrangements for publicity through mass media i.e. T.V., Radio and Newspapers so that anyone from the caste/community who is interested to appear before the Bench to plead the case in respect of the caste/community may appear the following day fixed for Public Hearing in respect of other castes/communities. Consequent to the publicity through mass media, Shri Mohammed Saeed Ansari from Lucknow, Uttar Pradesh appeared


P. S. KRISHNAN
Member
National Commission
for Backward Classes

before the Bench and represented the case in respect of "Ansari" caste/community only. He did not press for inclusion of the "Julaha, Momin". The Bench apprised the representative of the caste/community that the "Momin" caste is already included in the Central List of Backward Classes for Uttar Pradesh at entry no. 42. At that time the Bench asked the representative to state if they agree to include the "Ansari" caste alongwith the "Momin" which has been agreed by them. The State Govt. was represented by Shri K.P. Singh, Secretary, Shri H.S. Yadav, Special Secretary and Shri Javed Ehtesham, Under Secretary, all from the Backward Welfare Department, Govt. of Uttar Pradesh, Lucknow.

III. Facts

3. The "Ansari" caste was included in the Mandal List but not in the State List for Uttar Pradesh and therefore it was not included in the first phase Central List of Backward Classes for Uttar Pradesh. The relevant entries in the Mandal, State and Central Lists are as follows:-

Classes

(i) Mandal List

for

Under "4. Ansari"

Central List

(ii) State List

Momin

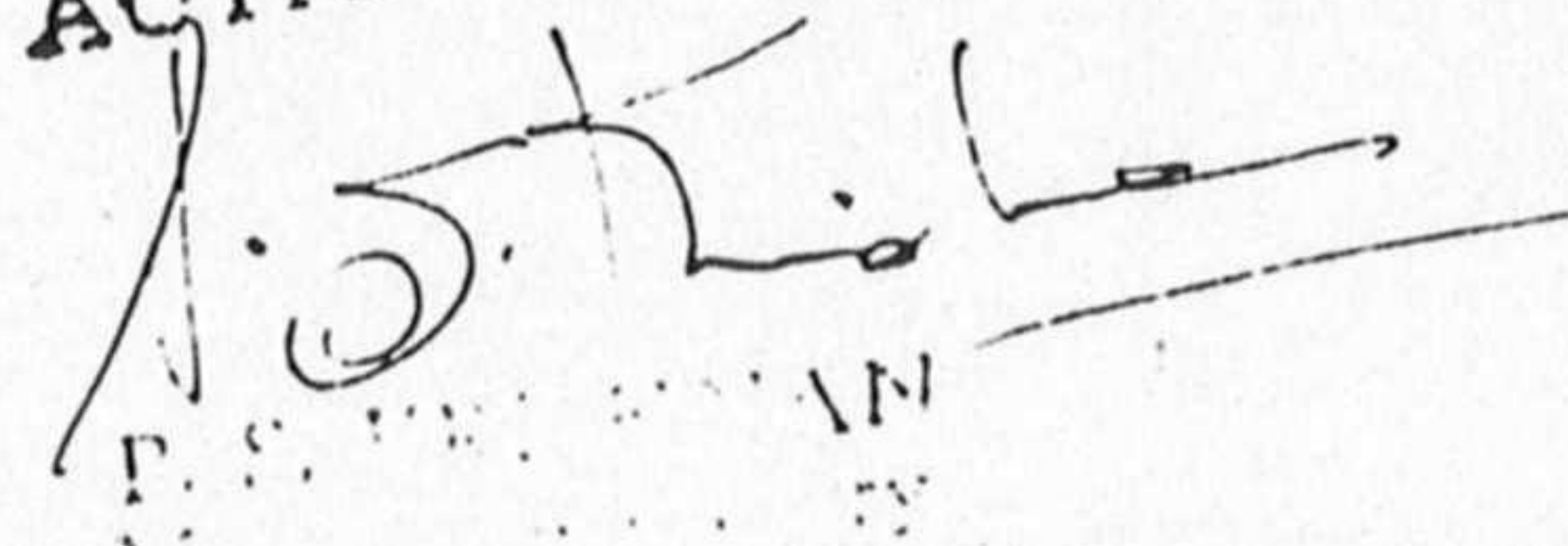
"43. Momin(Ansar)

(iii) Central List

"42. Momin(Ansar)

4. The All India Muslim Backward Classes Federation, Bhopal stated the main occupation of the "Jullaha, Momin, Ansari" is 'weaving'. The caste/community is, in terms of the caste system, identified and linked with traditional or hereditary occupation i.e. weaving. The caste/community comes under Fast Track Category

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: 3 :

as per par 2(e) "Guidelines for consideration of Requests for Inclusion and Complaints of under-Inclusion in the Central List of Backward Classes. Shri Mohammed Saeed Ansari stated before the Bench that "Ansari" is a synonym caste of "Momin(Ansar)" caste/community and is regarded as Socially and Educationally Backward. It is spread all over the State. He requested that only "Ansari" be added as synonym of "Momin(Ansar)" in the Central List of Backward Classes for Uttar Pradesh.

5. During the Public Hearing, those present who were from different sections of society as well as the State Government representatives not only did not object to the proposed inclusion of "Ansari" as synonym of "Momin(Ansar)" in the Central List of Backward Classes for Uttar Pradesh, but also supported it.

IV. Findings

6. From the above evidence, it is the Finding of the Bench that "Momin(Ansar)" is already included in the Central List of Backward Classes for Uttar Pradesh at entry no. 42. "Synonyms are covered by para 9 of the procedural clarification on the NCBC's "Guidelines for Consideration of Requests for Inclusion and Complaints of Under-Inclusion". Therefore, "Ansari" Should be included in the Central List of Backward Classes for Uttar Pradesh as spelling variant synonym of Ansar at entry no. 42 within bracked alongwith Momin. The amended entry will be as:-

"42. Momin(Ansar, Ansari)"

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23.11.97

V. Advice of the Commission

7. The Commission considered and agreed in full with the above Findings of the Uttar Pradesh Bench and decided to tender the following Advice to the Central Governments under section 9(1) of

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the NCBC Act, 1993:-

" Ansari "

be included in the Central List of Backward Classes for Uttar Pradesh as spelling variant synonym of "Ansar" within bracket alongwith Momin at entry no. 42. The amended entry no. 42. will be as follows:-

Case

"42. Momin(Ansar, Ansari)"

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Member

National Commission For

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26.12.97

JUSTICE P. K. SHYAMSUNDAR
Chairperson
National Commission For
Backward Classes
Government of India
New Delhi.

Ansari

NATIONAL COMMISSION FOR BACKWARD CLASSES

UTTAR PRADESH BENCH

FINDINGS

Case : Request for Inclusion of "Kasai, Qureshi and Mukeri(Muslim)" as synonym of "Chikwa, Qassab, Chak" in the Central List of Backward Classes for Uttar Pradesh.

PER SHRI SAHU AKSHAYA BHAI, HON'BLE MEMBER

I. Request

These cases arise from the request received from Md. Ibrahim Qureshi, State General Secretary, All India Muslim Welfare Backward Classes and Ex.State Minister, Madhya Pradesh, Bhopal for inclusion of "Kasai, Qureshi and Mukeri(Muslim)" as synonym of existing entry no. 17. "Chikwa, Qassab, Chak" in the Central List of Backward Classes for Uttar Pradesh.

II. Public Hearing

2. The Single-Member Bench of the Commission for Uttar Pradesh consisting of Hon'ble Member, Shri Sahu Akshaya Bhai, held a Public Hearing at Yojna Bhavan, Lucknow on 6.10.97 to examine the request in respect of this case. But none of the representatives/individuals appeared to plead the case on behalf of the caste/community. The Uttar Pradesh Government officers present during the Public Hearing were requested to make arrangements for publicity through Newspapers, T.V. and Radio news so that if any individual(s)/representative(s) interested to appear on behalf of the caste/community may appear before the Bench on the following day slated for Public Hearing to examine other requests. Consequently to publicity through mass media, Ch.

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F. S. SAHU
Member, Commission

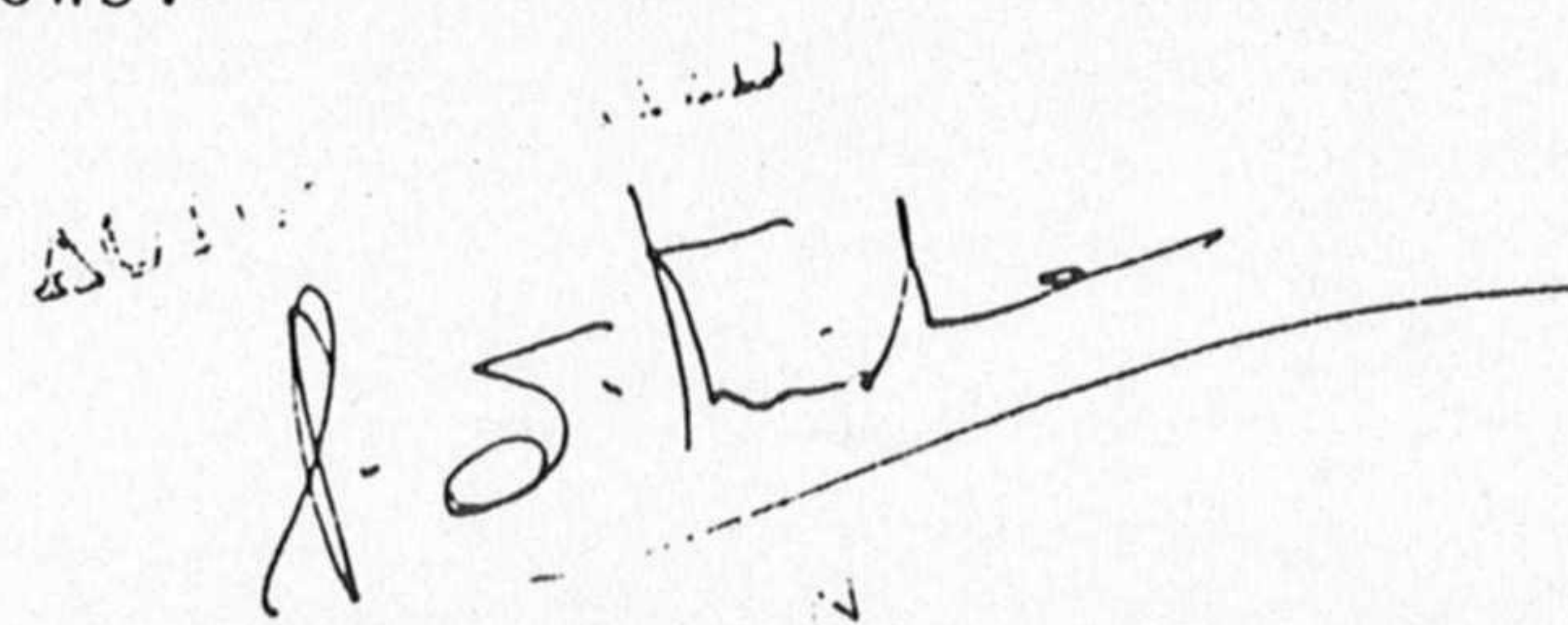
Aley Umar Qureshi, Secretary and Dr. Mohd. Naseem Qureshi both from U.P. Jamiat Qureshi, Lucknow appeared before the Bench on 7.10.1997 to represent the "Qureshi" caste/community. The representationist, Md. Ibranim Qureshi, State General Secretary, All India Muslim Welfare Backward Classes and Ex-State Minister, Madhya Pradesh, Bhopal did not appear before the Bench. The representative of the community pressed for inclusion of "Qureshi" caste/community only and not for inclusion of "Kasai", Mukeri(Muslim)" in the Central List of Backward Classes for Uttar Pradesh. At the Public Hearing the State Govt. was represented by Shri K.P. Singh, Secretary, Shri H.S. Yadav, Special Secretary and Shri Javed Ehatesham, Under Secretary, all from the Backward Welfare Department.

III. Facts

3. At the time of the preparation of the first phase Central List of Backward Classes for Uttar Pradesh, on the basis of principle of Commonality, "Kasai, Qureshi" were not included in either the State List or the Mandal List for Uttar Pradesh and therefore these were not included in the first phase Central List of Backward Classes for Uttar Pradesh. "Qureshi" has been included in the latest State List vide Uttar Pradesh Public Services(Reservation from Scheduled castes, Scheduled Tribes and Other Backward Classes) Act, 1994(U.P. Act No.4 of 1994) vide Notification No. B-456/Ka 2-1995 dated 6.9.1995 as amendment to earlier Notification dated 23.3.1994 and the amended entry reads as follow :

"18. Chikwa, Qassab, Qureshi, Chak"

4. The relevant entries in respect of the caste/community shown in the Mandal, State and Central Lists of Backward Classes are as follows:-



(i) Mandal List

"31. Chikwa(Kassab)"

"63. Kasai"

(ii) State List

"18. Chikwa, Qassab, Qureshi, Chak"

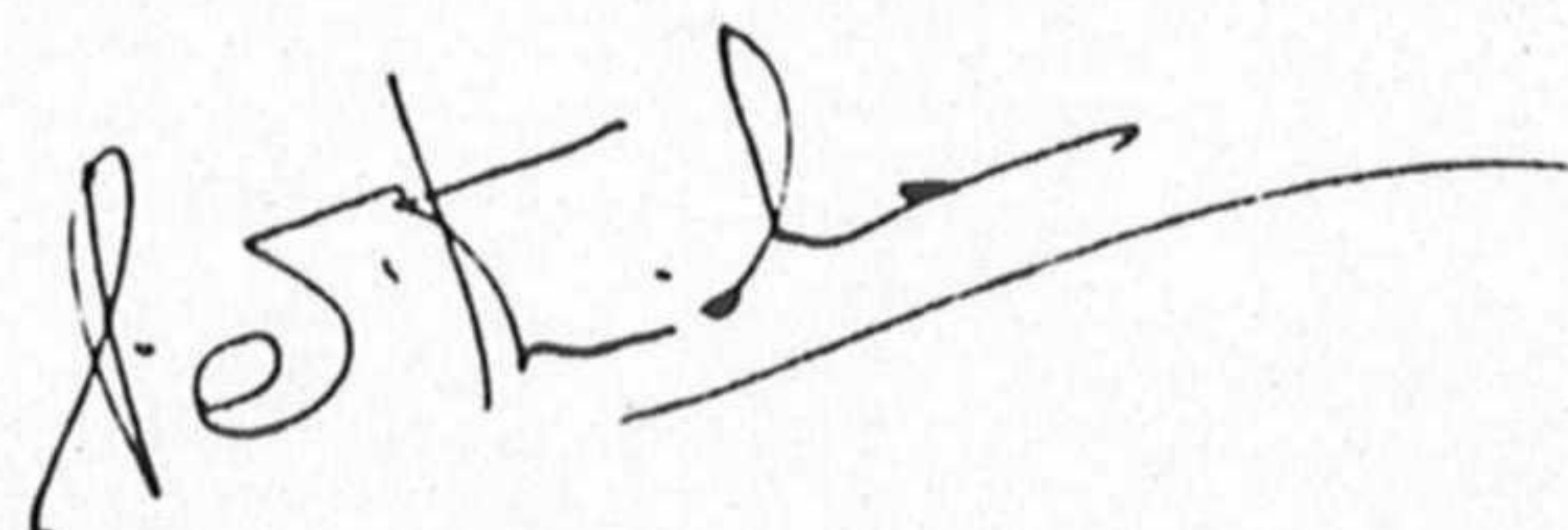
(iii) Central List

"17. Chikwa, Qassab, Chak"

5. Md. Ibrahim Qureshi in his request dated 1.7.1994 submitted that the Muslim Backward Classes of Uttar Pradesh are not able to represent their case on account of inadequate education and are subjected to exploitation. He stated that there is stratification of Muslim castes into higher and lower castes amongst the Muslim Backward Classes and therefore, it would be prudent to identify them with other Backward Classes by virtue of traditional occupational fraternity.

6. Ch. Aley Umar Qureshi, Secretary, U.P. Jamiat Qureshi, Lucknow stated that the "Qureshi" caste/community is professing the occupation of 'Chikwas' which is the main caste and "Qureshi" is its sub-caste. He requested that "Qureshi" be added in the Central List of Backward Classes for Uttar Pradesh in brackets with Qassab.

7. Those present during Public Hearing, who were from different sections of society, not only did not object to the inclusion of "Qureshi" as synonym of "Chikwa, Qassab, Chak" in the Central List of Backward Classes for Uttar Pradesh, but also supported it.



IV. Findings

8. From the above evidence, it is the Finding of the Bench that the "Qureshi" is a synonym of the "Chikwa, Qassab, Chak" caste/community which are included in the Central List of Backward Classes for Uttar Pradesh at entry No. 17 and Synonyms of an existing entry in the Central List are covered by para 9 of the Procedural Clarification on the NCBC's "Guidelines for Consideration of Requests for Inclusion and Complaints of under-Inclusion in the Central List of Backward classes". Therefore, this synonym should be included at entry No. 17 of the Central List of Backward Classes for Uttar Pradesh, and the amended entry after the inclusion of this synonym be read as follows :-

"17. Chikwa, Qassab(Qureshi), Chak"
चिकवा, कस्साब (कुरेशी), चक

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23.11.97

V. Advice of the Commission

9. The Commission considered and agreed in full with the above Finding and decided to tender the following Advice to the Central Government under section 9(1) of the NCBC Act, 1993:-

Shri K.K. ...
Secretary "Qureshi" should be included as a synonym of "Chikwa, Qassab, Chak" in the Central List of Backward Classes for Uttar Pradesh at entry no. 17, the amended entry will read as :-

"17. Chikwa, Qassab(Qureshi), Chak"
चिकवा, कस्साब (कुरेशी), चक

P. S. Krishna
26.12.97

Secretary to Govt. of India

Kshayan
23.11.97

SAHU AKSHAYA BHAI
Member
National Commission For
Backward Classes
Govt. of India

P. S. Krishna
23.12.97
S. KRISHNAN
Member Secretary
National Commission
For Backward Classes

P. K. Shyam Sundar
JUSTICE P. K. SHYAMSUNDAR (C)
Chairperson
National Commission For
Backward Classes