



पी.एस. कृष्णन्
P S. KRISHNAN
TEL.: 6886820

सदस्य-सचिव
राष्ट्रीय पिछड़ा वर्ग आयोग
भारत सरकार
नई दिल्ली-110 066
MEMBER-SECRETARY
NATIONAL COMMISSION
FOR BACKWARD CLASSES
GOVERNMENT OF INDIA
NEW DELHI-110 066

NCBC/Haryana/1-6/96/
May 21, 1996

Dear Shri Saxena,

I am sending herewith the unanimous Advices of the National Commission for Backward Classes under Section 9(1) of the NCBC Act, 1993 in respect of six communities viz; Bhattu/Chattu, Badi/Baddon, Rahbari, Raigar (other than those who are already included in the list of SCs for Haryana), Ramgarhia and Nat of Haryana to include them in the Central List of Backward Classes for Haryana, for necessary action under Section 9(2) of the Act by the Central Government.

With kind regards,

Yours sincerely,

P. S. Krishnan
(P.S. KRISHNAN)

Encl: As Stated

Shri K.B. Saxena
Secretary
Ministry of Welfare
Shastri Bhavan
New Delhi

*Pl. to Chairman
Hema Rani
22-5-96*

*Recd 4.50 pm
24/5*

NATIONAL COMMISSION FOR BACKWARD CLASSES

Haryana Bench

Findings

Case: Request for Inclusion of "Bhattu/Chattu" in the Central List of Backward Classes for Haryana

I. Request

This case arises from the Request of the State Government of Haryana for the Inclusion, inter alia, of "Bhattu/Chattu" in the Central List of Backward Classes for Haryana.

II. Public Hearing

2. The two-Member Haryana Bench of the Commission held a Public Hearing regarding this case at Panchkula, Haryana on 4.8.1995. At this Public Hearing, the State Government was represented by Shri D.S. Desi, Shri Mani Ram, Director and Deputy Director respectively in the Welfare of Scheduled Castes and Backward Classes Deptt, Govt. of Haryana and other officers.

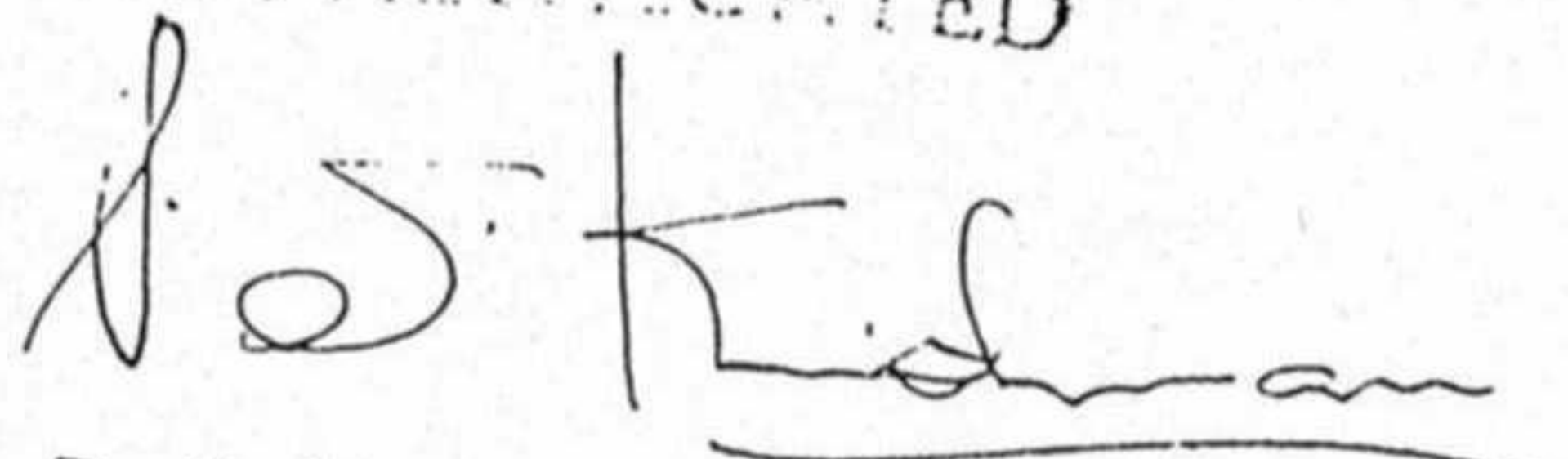
3. During the Public Hearing the State Government representatives were asked to send the NCBC's Questionnaire duly filled up in respect of this caste/community. The State Government filled up the Questionnaire only with regard to Social conditions of the caste which was received on 19.1.96.

III. Facts

4. "Bhattu/Chattu" has been included in the State List of Backward Classes at entry no. 60, as follows:-

"60. Bhattu/Chattu"

AUTHENTICATED



P. S. KRISHNAN
Member, Haryana Bench
National Commission for Backward Classes

5. "Bhattu/Chattu" has not been included in the Mandal List for Haryana and, for this reason, it has also not been included in the first Central List of Backward Classes for Haryana which was prepared on the basis of the principle of commonality in 1993.

7. The Questionnaire received from the State Government gives "Cattle breeding" as the main occupation of this caste/community. This is a traditional hereditary occupation covered in para 7 of the Procedural Clarification on guidelines and covered by "A.Social, Item No. 2(e)" of the Commission's Guidelines for Consideration of Requests for Inclusion and Complaints of under-inclusion in the Central List of Other Backward Classes. In the Questionnaire the State Government has also stated that "Bhattu/Chattu" are a "Vimukta Jati". The Questionnaire filled up by the State Government lacks information on educational and economic data; but the social data furnished --- regarding their traditional occupation and the fact that they are a Vimukta Jati -- are adequate to show that this case falls within the "Fast-Track".

IV. Findings

8. From the above evidence it is the Finding of the Bench that "Bhattu/Chattu" are socially backward and that ^{they} be included in the Central List of Backward Classes for Haryana, at entry No. 63, as follows:-

"63. Bhattu/Chattu"

P. S. Kishan
Member, Haryana Bench

V. Advice of the Commission

9. The Commission considered and agreed in full with the Findings of the Haryana Bench and decided to tender the following Advice to the Central Government in terms of Section 9(1) of the NCBC Act, 1993:-

"Bhattu/Chattu" be included in the Central List of Backward Classes for Haryana at entry no. 63, as follows:-

"63. Bhattu/Chattu"

10/5/96
Prasen
(D.L. SHETH)

H. J. Krishnan

[Signature]

(PR. R. PRASANNAN)

[Signature]
Justice P. M. Prasad
Chairman
National Commission for
Backward Classes
New Delhi

21/5/96

AUTHENTICATED

H. J. Krishnan

P. C. [Signature]
Member
National Commission
for Backward Classes

21.5.96

NATIONAL COMMISSION FOR BACKWARD CLASSES

Haryana Bench

Findings

Case: Request for Inclusion of "Badi/Baddon" in the Central List of Backward Classes for Haryana

I. Request

This case arises from the Request of the State Government of Haryana for the Inclusion, inter alia, of "Badi/Baddon" in the Central List of Backward Classes for Haryana.

II. Public Hearing

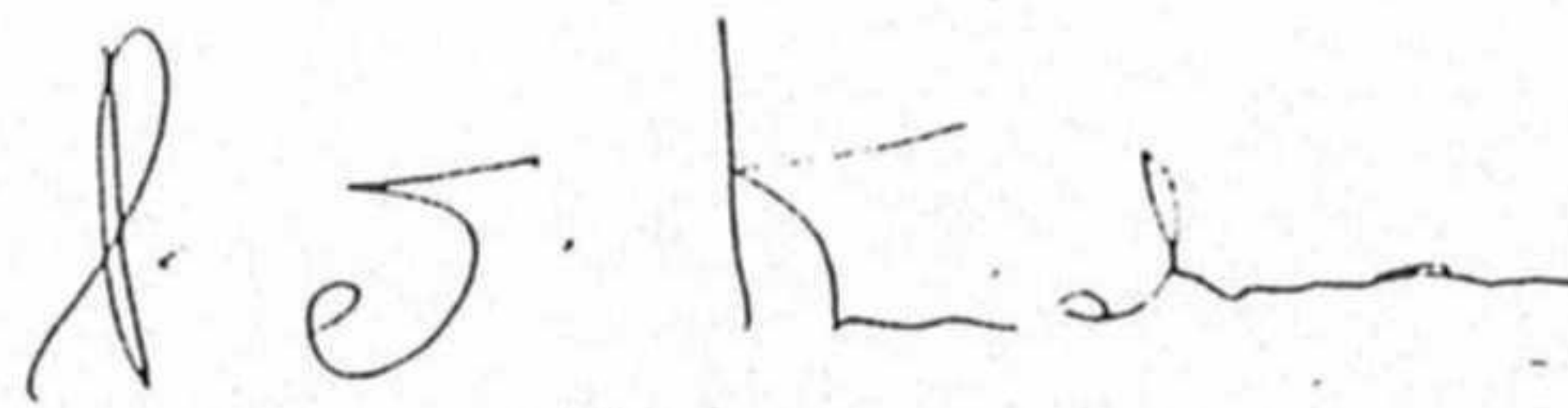
2. The two-Member Haryana Bench of the Commission held a Public Hearing regarding this case at Panchkula, Haryana on 4.8.1995. At this Public Hearing, the State Government was represented by Shri D.S. Desi, Shri Mani Ram, Director and Deputy Director respectively in the Welfare of Scheduled Castes and Backward Classes Deptt, Govt. of Haryana and other officers.

3. During the Public Hearing the State Government representatives were asked to send the NCBC's Questionnaire duly filled up in respect of this caste/community. The State Government filled up the Questionnaire only with regard to Social conditions of the caste which was received on 19.1.96.

III. Facts

4. "Badi/Baddon" has been included in the State List of Backward Classes at entry no. 61, as follows:-

"61. Badi/Baddon"



5. "Badi/Baddon" has not been included in the Mandal List for Haryana and, for this reason, it has also not been included in the first Central List of Backward Classes for Haryana which was prepared on the basis of the principle of commonality in 1993.

6. The Questionnaire received from the State Government give "Straw make Pipe-bowls making" as the main occupation of this caste/community. In the Questionnaire the State Government has also stated that "Badi/Baddon" are a "Vimukta Jati". Denzil Ibbetson in his book "Punjab Castes" (based on the Census of the Panjab Province carried out by Ibbetson in 1881) describes this community under the head "the Baddun". According to him "Baddun" is "a gipsy tribe of Musalmans" and "work in straw, make pipe-bowls, and their women bleed by cupping". They also said to lead about bears and occasionally to travel as pedlars. "They are considered outcasts by other Mahomedans." The Questionnaire filled up by the State Government lacks information on educational and economic data; but the social data furnished --- regarding their traditional occupation and the fact that they are a Vimukta Jati -- are adequate to show that this case falls within the "Fast-Track".

IV. Findings

7. From the above evidence it is the Finding of the Bench that "Badi/Baddon" are socially backward and that they be included in the Central List of Backward Classes for Haryana, at entry No. 64, as follows:-

"64. Badi/Baddon"

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Kishan

Member Haryana Bench

V. Advice of the Commission

8. The Commission considered and agreed in full with the Findings of the Haryana Bench and decided to tender the following Advice to the Central Government in terms of Section 9(1) of the NCBC Act, 1993:-

"Badi/Baddon" be included in the Central List of Backward Classes for Haryana at entry no. 64, as follows:-

"64. Badi/Baddon"

10.12.96

CD. L. SHETTY

Justice R. J. J. J.
Chairman
National Commission for
Backward Classes
21/5/96

P. S. Krishnan

DR. R. PRASANNAN

ATTACHED

P. S. KRISHNAN
Member Secretary
National Commission
for Backward Classes
21.5.96

NATIONAL COMMISSION FOR BACKWARD CLASSES

Haryana Bench

Findings

Case: Request for Inclusion of "Rahbari" in the Central List of Backward Classes for Haryana

I. Request

This case arises from the Request of the State Government of Haryana for the Inclusion, inter alia, of "Rahbari" in the Central List of Backward Classes for Haryana.

II. Public Hearing

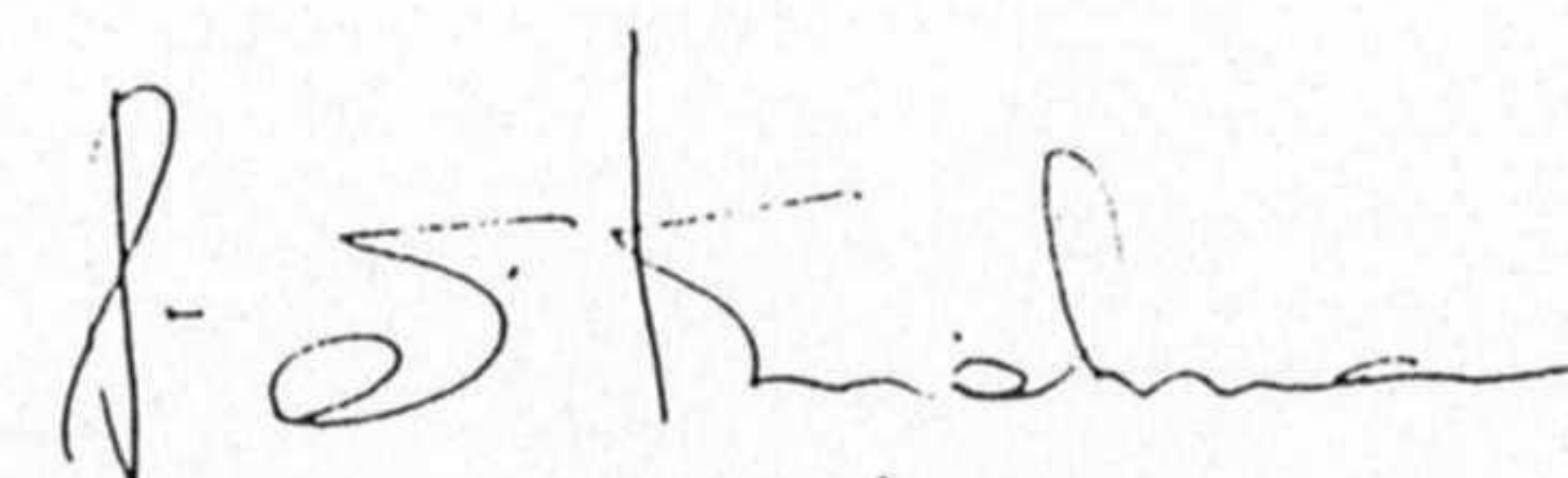
2. The two-Member Haryana Bench of the Commission held a Public Hearing regarding this case at Panchkula, Haryana on 4.8.1995. At this Public Hearing, the State Government was represented by Shri D.S. Desi, Shri Mani Ram, Director and Deputy Director respectively in the Welfare of Scheduled Castes and Backward Classes Deptt, Govt. of Haryana and other officers.

3. During the Public Hearing the State Government representatives were asked to send the NCBC's Questionnaire duly filled up in respect of this caste/community. The State Government filled up the Questionnaire only with regard to Social conditions of the caste which was received on 19.1.96.

III. Facts

4. "Rahbari" has been included in the State List of Backward Classes at entry no. 63, as follows:-

"63. Rahbari"



P. S. KRISHNAN
Member
National Commission
for Backward Classes

5. "Rahbari" has not been included in the Mandal List for Haryana and, for this reason, it has also not been included in the first Central List of Backward Classes for Haryana which was prepared on the basis of the principle of commonality in 1993.

6. The Questionnaire received from the State Government give "Camel farming" as the main occupation of this caste/community. This has been attested to by Denis Ibbetson in his book "Punjab Castes" (based on the Census of the Panjab Province carried out by Ibbetson in 1881). According to him, "the Rahbari is a camel-breeding caste found only in the eastern and south-eastern districts of the Panjab and in the adjoining Native States. In the extensive jungles of these tracts they pasture large herds of camels, while they also carry merchandise from place to place for hire." The Questionnaire filled up by the State Government lacks information on economic and educational data, but the social data furnished --- regarding their traditional occupation -- is adequate to show that this case falls under "Fast-Track".

IV. Findings

7. From the above evidence it is the Finding of the Bench that "Rahbari" is socially backward and that it be included in the Central List of Backward Classes for Haryana, at entry No. 65, as follows:-

"65. Rahbari"

P. S. Mishra

The Haryana Bench

V. Advice of the Commission

8. The Commission considered and agreed in full with the Findings of the Haryana Bench and decided to tender the following Advice to the Central Government in terms of Section 9(1) of the NCBC Act, 1993:-

"Rahbari" be included in the Central List of Backward Classes for Haryana at entry no. 65, as follows:-

"65. Rahbari"

[Signature]
(D.L. SHETTY)

[Signature]
[Signature]
(DR R PRASANNAN)

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21/5/96

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21.5.96

P. S. ...
for ...

NATIONAL COMMISSION FOR BACKWARD CLASSES

Haryana Bench

Findings

Case: Request for Inclusion of "Raigar (other than those included in the List of Scheduled Castes)" in the Central List of Backward Classes for Haryana

Request

This case arises from the Request of the State Government Haryana for the Inclusion, inter alia, of "Raigar" in the Central List of Backward Classes for Haryana. Similar Request has also been received from the Backward Classes Welfare Committee, Rohtak, Haryana.

Public Hearing

The two-Member Haryana Bench of the Commission held a Public Hearing regarding this case at Panchkula, Haryana on 19.1.1995. At this Public Hearing, the State Government was represented by Shri D.S. Desi, Shri Mani Ram, Director and Deputy Director respectively in the Welfare of Scheduled Castes and Backward Classes Deptt, Govt. of Haryana and other officers.

During the Public Hearing the State Government representatives were asked to send the NCBC's Questionnaire No. 7 filled up in respect of this caste/community. The State Government filled up the Questionnaire only with regard to general conditions of the caste which was received on 19.1.96.

Facts

Members of the 'Raigar' caste, who follow the Hindu, Sikh and Buddhist religions are included in the list of Scheduled Castes in Haryana. Members of the same caste, and whose

occupational identity is similar, but who follow Islam are excluded from the list of SCs, because, according to the proviso in the Presidential Order of 1950 listing Scheduled Castes, those, who profess any religion other than the religions specified in the Presidential Order (viz., Hindu, Sikh and Buddhist religions), are not recognised as Scheduled Castes.

5. "Raigar" has been included in the State List of Backward Classes for Haryana at entry no.49, as follows:-

"49. Raigar"

That this entry is intended to cover only those who are not covered by the list of the Scheduled Castes for Haryana is clear from the note to this effect given at the end of the State List.

6. "Raigar" has not been included in the Mandal List for Haryana and, for this reason, it has also not been included in the first Central List of Backward Classes for Haryana which was prepared on the basis of the principle of commonality in 1993.

7. The Questionnaire received from the State Government gives "leather tanning" as the main occupation of this caste/community. "Raigar" as a leather tanning caste/community has been attested to in the book "People of India: Haryana" (Vol. XXIII, General Editor K.S. Singh, published on behalf of Anthropological Survey of India by Manohar Publishers, 1994). The Questionnaire filled up by the State Government lacks information on educational and economic data; but the social data furnished -- regarding their traditional occupation -- are adequate to show that this case falls within the "Fast Track."

AUTHENTICATED



IV. Findings

8. From the above evidence it is the Findings of the Bench that the "Raigar", whose members follow Islam, and whose members following Hindu, Sikh or Buddhist religions ~~stand~~ ^{are socially backward and they} included in the list of Scheduled Castes for Haryana, be included the Central List of Backward Classes for Haryana at entry no.62, as follows:-

"62. Raigar (other than those who are already included in the list of Scheduled Castes for Haryana)"

[Signature]

[Signature]

Member, U.P. Bench

V. Advice of the Commission

9. The Commission considered and agreed in full with the Findings of the Haryana Bench and decided to tender the following Advice to the Central Government in terms of Section 9(1) of the NCBC Act, 1993:-

"Raigar", whose members follow Islam and whose members following Hindu, Sikh or Buddhist religions stand included in the list of Scheduled Castes for Haryana, be included the Central List of Backward Classes for Haryana at entry no.62, as follows:-

AUTHENTICATED

[Signature]

P. S. CHANDIAN
Member, U.P. Bench
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P. O. Kishan.

RA.

(DR. R. PRASANNAN)

Benson
(D. L. SHE 711)

21/5/76

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P. S. Kishan

P. S. ...
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for Backward Classes

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NATIONAL COMMISSION FOR BACKWARD CLASSES

Haryana Bench

Findings

Case: Request for Inclusion of "Ramgarhia" in the Central List of Backward Classes for Haryana

I. Request

This case arises from the Request of the State Government of Haryana for the Inclusion, inter alia, of "Ramgarhia" in the Central List of Backward Classes for Haryana.

II. Public Hearing

2. The two-Member Haryana Bench of the Commission held a Public Hearing regarding this case at Panchkula, Haryana on 4.8.1995. At this Public Hearing, the State Government was represented by Shri D.S. Desi, Shri Mani Ram, Director and Deputy Director respectively in the Welfare of Scheduled Castes and Backward Classes Deptt, Govt. of Haryana and other officers.

3. During the Public Hearing the State Government representatives were asked to send the NCBC's Questionnaire duly filled up in respect of this caste/community. The State Government filled up the Questionnaire only with regard to Social conditions of the caste which was received on 19.1.96.

III. Facts

4. "Ramgarhia" was not included in the State List of Backward Classes ^{as per} existed at the time of preparation of the Central List of Backward Classes on the basis of the principle of commonality in 1993. However, it has been included in the latest State List at entry No. 67 as seen from the enclosure to the letter of Chief Secretary, Govt. of Haryana to all

A. S. Kishore

Heads of Deptts, Commissioners and Deputy Commissioners etc.
No. 22/36/95-3GS-III dated 20.7.95 detailing the State
Government's revised policy of reservation of posts for SCs,
BCs and other Weaker Sections, a copy of which was given
to the Bench at the Public Hearing.

5. "Ramgarhia" was included in the Mandal List for Haryana
as a synonym of "Barhai" at entry no. 8, as follows:-

"8. Barhai, Bimrao, Dadoi, Dhawal, Dhiman, Jangiar,
Jangid-Brahman, Jangra-Brahmin, Khati, Kashyap,
Manithiya, Rajotia, Ramgarhia, Suthar, Tarkhan,
Viswakarma"

6. Out of the above names listed in the Mandal List which
are synonyms/sub-castes of the community, the traditional
occupation of which is Carpentry, only 2 were contained in the
State List at the time of the preparation of the first phase
Central List of Backward Classes for Haryana on the basis of
the principle of commonality, namely, "Jhangra-Brahman, Kha-
ti" at S.No. 30. These two with their alternative spellings
have been included in the first phase Central List of Backward
Classes for Haryana at S.No. 30. "Ramgarhia" has not been
included in the first phase Central List of Backward Classes
for Haryana as it was not included in the State list at that
time.

7. The Questionnaire received from the State Government gives
"Carpentry" the main occupation of this caste/community.
The Questionnaire filled up by the State Government lacks
information on educational and economic data; but the social
data furnished --- regarding their traditional occupation ---
are adequate to show that this case falls within the "Fast-
Track" as defined in the Guidelines of the Commission.

IV. Findings

8. From the above evidence it is the Finding of the Bench
that "Ramgarhia" is an artisanal caste linked with the

traditional occupation of Carpentry which has been covered by Para 7 of the Procedural Clarification on Guidelines and "A. Social, Item No. 2(e)" of the Commission's Guidelines and that it is Socially Backward and should be included in the Central List of Backward Classes for Haryana at entry No. 30 after the existing synonyms/sub-castes, so that the amended entry will read as follows:-

"30. Jhangra-Brahman
or Jangra Brahman or
Jangid Brahman,
Khati, Ramgarhia"

THENTICATED

H. S. Kishan

2/2/1996
Member, Haryana Bench

V. Advice of the Commission

9. The Commission considered and agreed in full with the Findings of the Haryana Bench and decided to tender the following Advice to the Central Government in terms of Section 9(1) of the NCBC Act, 1993:-

"Ramgarhia" be included in the Central List of Backward Classes for Haryana at entry no. 30 after the existing

synonyms/sub-castes, so that the amended entry will read as follows:-

"30. Jhangra-Brahman
or Jangra Brahman or
Jangid Brahman,
Khati, Ramgarhia"

P. S. Krishnan

(Dr. R. Prashanna)

(D. L. S. H. C. T. H.)

Justice R. B. Prasad
Chairman
National Commission for
Backward Classes
21/5/96

HEATIFIED

P. S. Krishnan

P. S. KRISHNAN

MEMBER

OF THE

COMMISSION

21.5.96

NATIONAL COMMISSION FOR BACKWARD CLASSES

Haryana Bench

Findings

Case: Request for inclusion of "Nat (other than those included in the List of Scheduled Castes)" in the Central List of Backward Classes for Haryana

I. Request

This case arises from the Request of Shri Kallu Khan, s/o Shri Nazir Khan, Vill & PO Jathlana, District Jama Nagar, Haryana for the inclusion of "Nat (Muslim)" in the Central List of Backward Classes for Haryana.

II. Public Hearing

2. The two-Member Haryana Bench of the Commission held a Public Hearing on this Request at Panchkula, Haryana on 4.8.1995. At this Public Hearing, the State Government was represented by Shri D.S. Desi, Shri Mani Ram, Director and Deputy Director respectively in the Welfare of Scheduled Castes and Backward Classes Deptt, Govt. of Haryana and other officers. The community was represented by Shri Kallu Khan.

3. During the Public Hearing the State Government representatives were asked to send the NCBC's Questionnaire duly filled up in respect of this caste/community. This was received on 19. 1. 96.

I. FACTS

Members of the 'Nat' caste, who follow the Hindu, Sikh or Buddhist religions are included in the list of Scheduled Castes in Haryana. Members of the same caste, and whose

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P. S. N. NINAN

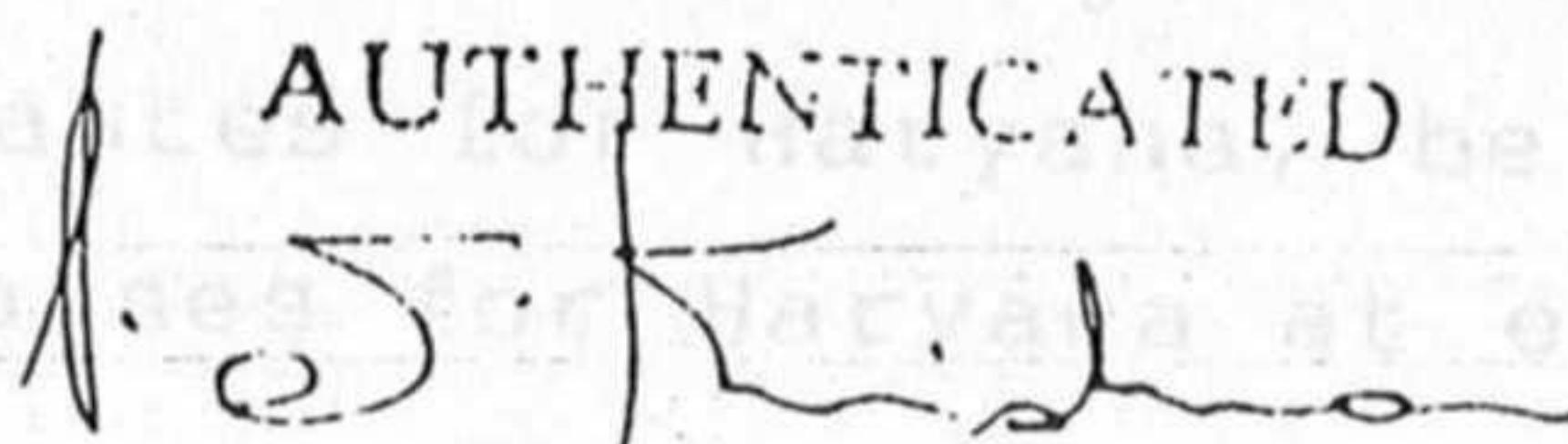
P. S. N. NINAN
Member Secretary
National Commission
for Backward Classes

occupational identity is similar, but who follow Islam are excluded from the list of SCs, because, according to the proviso in the Presidential Order of 1950 listing Scheduled Castes, those, who profess any religion other than the religions specified in the Presidential Order (viz., Hindu, Sikh and Buddhist religions), are not recognised as Scheduled Castes.

5. The "Nat" caste/community has not been included either in the State List of Backward Classes for Haryana or in the Mandal List for Haryana. For this reason, it has also not been included in the first Central List of Backward Classes for Haryana which was prepared on the basis of the principle of commonality in 1993.

6. The Questionnaire received from the State Government give "Gymnastic" and "cattle breeding" as the main occupation of this caste/community. According to Denzil Ibbetson ("Punjab Castes", Low Price Publications, 1993, first published 1916), "the Nat is the typical gipsy of the Panjab", who wander about with their families, settling for a few days or weeks at a time in the vicinity of large villages or towns, and constructing temporary shelters of grass. In addition to practising acrobatic feats and conjuring of a low class, they make articles of grass, straw, and reeds for sale. Ibbetson writes that, in the Census of the Panjab, 1881, carried out by himself, about-three quarters of their number returned themselves as Hindus, and most of the rest as Musalmans and that they very generally trace their origin from Marwar; and they are found all over the Province except on the frontier. The "Nat" has also been attested to in the book "People of India: Haryana", (Vol. XXIII, General Editor K.S. Singh, published on behalf of Anthropological Survey of India by Manohar Publishers, 1994). The Questionnaire filled up by the State Government lacks information on educational and economic

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P. S. KRISHNAN

Member

State

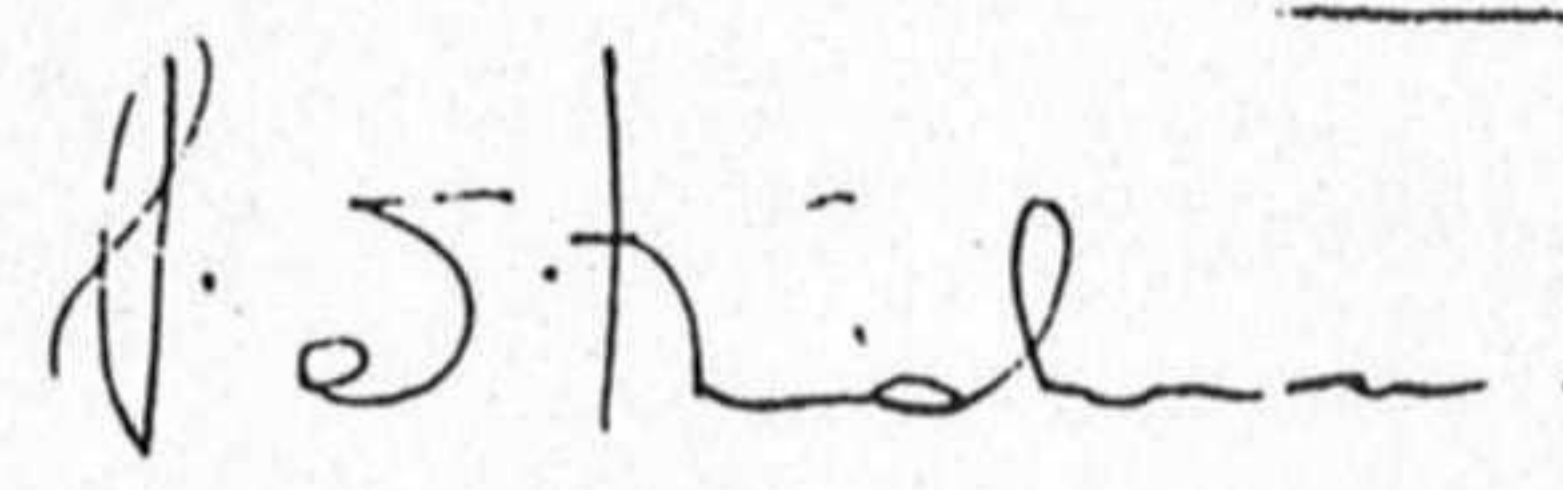
data; but the social data furnished -- regarding their traditional occupation and the fact that they are a "Vimukta Jati" -- are adequate to show that this case falls within the "Fast Track."

IV. Findings

7. From the above evidence it is the Findings of the Bench that the "Nat", whose members follow Islam, and whose members following Hindu, Sikh or Buddhist religions stand included in the list of Scheduled Castes for Haryana, ^{or are socially backward and they are} be included the Central List of Backward Classes for Haryana at entry no.61, as follows:-

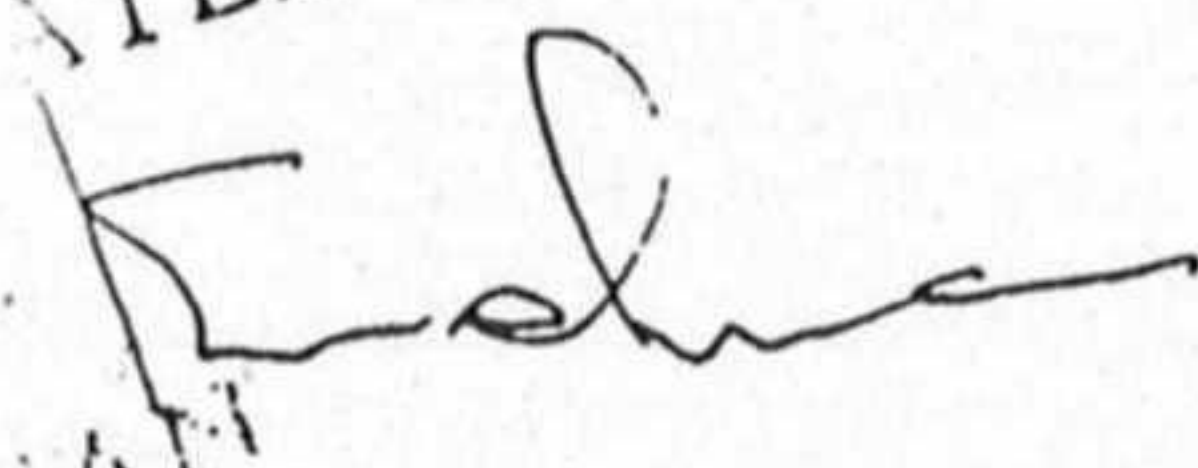
"61. Nat (other than those who are already included in the list of Scheduled Castes for Haryana)"





Tambe, W.P. Bench

ATED



1997
Backward
Classes

V. Advice of the Commission

The Commission considered and agreed in full with the Findings of the Haryana Bench and decided to tender the following Advice to the Central Government in terms of Section 9(1) of the NCBC Act, 1993:-

"Nat", whose members follow Islam, and whose members following Hindu, Sikh or Buddhist religions stand included in the list of Scheduled Castes for Haryana, be included the Central List of Backward Classes for Haryana at entry no.61, as follows:-

"61. Nat (other than those who are already included in the list of Scheduled Castes for Haryana)"

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C.D.L. SHETH

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(DR. R. PRASANNAN)

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21/5/96

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F. S. KRISHNAN
Member Secretary
National Commission
for Backward Classes

21.5.96