



सदस्य-सामान्य

राष्ट्रीय पिछड़ा वर्ग आयोग

भारत सरकार

त्रिकूट-१, भीकाएजी कामा प्लेस, नई दिल्ली - ११००६६

Member - Secretary

National Commission for Backward Classes

Government of India

Trikoot-1, Bhikaiji Cama Place, New Delhi - 110066

पी. एस. कृष्णन्
P. S. KRISHNAN

TE : 6183190

NCBC Advice No. 14,15,16 Uttar Pradesh/98

24. 03. 1998

Dear Shri Manavalan,

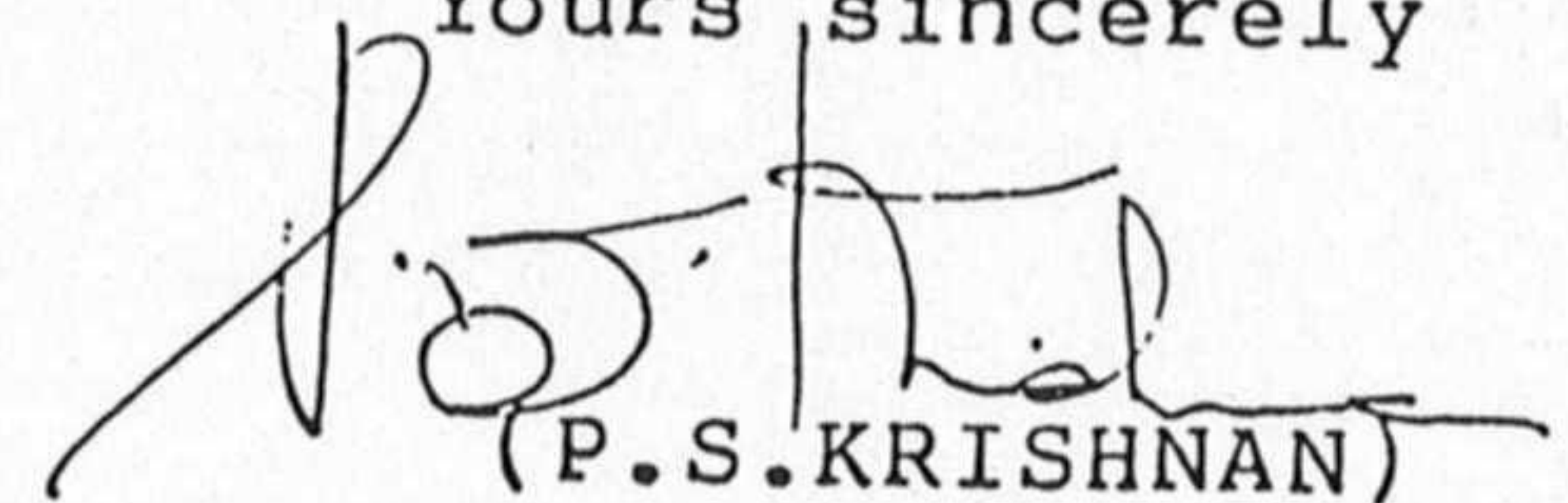
I am sending herewith the Advices of the National Commission for Backward Classes under Section 9(1) of the NCBC Act, for rejection of the Requests for Inclusion of

- (1) Barber
- (2) Carpenter, and
- (3) Turk

in the Central List of Backward Classes for Uttar Pradesh, for necessary action by the Central Government under Section 9(2) of the Act.

Request like Bed Lashes.

Yours sincerely


(P.S. KRISHNAN)

Encl: As stated

Shri D.K. Manavalan
Secretary to Govt. of India
Ministry of Welfare
Shastri Bhavan
NEW DELHI

NATIONAL COMMISSION FOR BACKWARD CLASSES

UTTAR PRADESH BENCH

FINDINGS

Case: Request for inclusion of "Barber", as a synonym of "Hajjam (Nai)" in the Central List of Backward Classes for Uttar Pradesh.

Per Shri Sahu Akshaya Bhai, Hon'ble Member

I. Request

This case arises from the Request received from Md. Ibrahim Qureshi, State General Secretary, All India Muslim Backward Classes Federation and Ex-State Minister, Madhya Pradesh, Bhopal for inclusion of the "Barber" caste/community as a synonym of "Hajjam (Nai)" in the existing Central List of Backward Classes for Uttar Pradesh.

II. Public Hearing

2. The single-Member Bench of the Commission for Uttar Pradesh consisting of Hon'ble Member, Shri Sahu Akshaya Bhai held a Public Hearing at Yojna Bhawan, Lucknow on 6.10.97 to examine the Request in respect of this case. However neither the representative nor anyone appeared on behalf of the caste/community to represent the caste and therefore, the officers of the State Govt. Present during the Public Hearing were requested to make necessary arrangement for publicity through mass media i.e. T.V., Raido and Newspapers so that anyone from the caste/community who is interested to appear the following

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day fixed for Public Hearing in respect of other castes/communities. Even after publication in the newspapers & broadcast through T.V. & Radio no body appeared on behalf the Federation or the Community. The State Govt. was represented by Shri K.P. Singh, Secretary, Shri H.S. Yadav, Special Secretary and Shri Javed Ehtesham, Under Secretary all from the Backward Classes Welfare Department, Govt. of Uttar Pradesh, Lucknow.

III. Facts

3. The "Barber" caste is not included in either the Mandal List or in the State List for Uttar Pradesh.

The Central List of Backward Classes for Uttar Pradesh has already included "Hajjam (Nai)" at entry no. 53 on the principle of commonality i.e. entry common to both the Mandal List & the State List.

4. The All India Muslim Backward Classes Federation, Bhopal has stated the main occupation of the "Barber Hajjam (Nai)" caste/community is "Hair-Cutting".

IV. Finding

5. It is clear from the foregoing that of "Barber" is not a caste but is merely an english translation of the word "Hajjam (Nai)", which is already included in the Central List of Backward Classes for Uttar Pradesh at entry no. 53. Therefore the Bench decided to reject the Request of the Federation to include "Barber" in the Central List of Backward Classes for Uttar Pradesh.

AUTHENTICATED

P. S. KRISHNAN

Akshaya 17.03.98
(Sahu Akshaya Bhai)

V. Advice of the Commission

6. The Commission considered and agreed in full with the above Findings of the Uttar Pradesh Bench and decided to tender the following Advice to the Central Government under section 9(1) of the NCBC Act, 1993, for action by the Central Government under section 9(2) of the Act:-

The Request for inclusion of the "Barber" in the Central List of Backward Classes for Uttar Pradesh as a synonym of "Hajjam (Nai), Nai" be rejected.

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AUTHENTICATED

P. S. KRISHNAN
Member & Secretary
National Commission
for Backward Classes

NATIONAL COMMISSION FOR BACKWARD CLASSES

UTTAR PRADESH BENCH

FINDINGS

Case: Request for inclusion of "Carpenter", as a synonym of "Barhai" in the Central List of Backward Classes for Uttar Pradesh.

Per Shri Sahu Akshaya Bhai, Hon'ble Member

I. Request

This case arises from the Request received from Md. Ibrahim Qureshi, State General Secretary, All India Muslim Backward Classes Federation and Ex-State Minister, Madhya Pradesh, Bhopal for inclusion of the "Carpenter" caste/community as a synonym of "Barhai" in the existing Central List of Backward Classes for Uttar Pradesh.

II. Public Hearing

2. The single-Member Bench of the Commission for Uttar Pradesh consisting of Hon'ble Member, Shri Sahu Akshaya Bhai held a Public Hearing at Yojna Bhawan, Lucknow on 6.10.97 to examine the Request in respect of this case. However neither the representative nor anyone appeared on behalf of the caste/community to represent the caste and therefore, the officers of the State Govt. Present during the Public Hearing were requested to make necessary arrangement for publicity through mass media i.e. T.V., Raido and Newspapers so that anyone from the caste/community who is interested to appear the following day fixed for Public Hearing in respect of other

castes/communities. Even after publication in the newspapers & broadcast through T.V. & Radio no body appeared on behalf the Federation or the Community. The State Govt. was represented by Shri K.P. Singh, Secretary, Shri H.S. Yadav, Special Secretary and Shri Javed Ehtesham, Under Secretary all from the Backward Classes Welfare Department, Govt. of Uttar Pradesh, Lucknow.

III. Facts

3. The "Carpenter" caste is not included in either the Mandal List or in the State List for Uttar Pradesh.

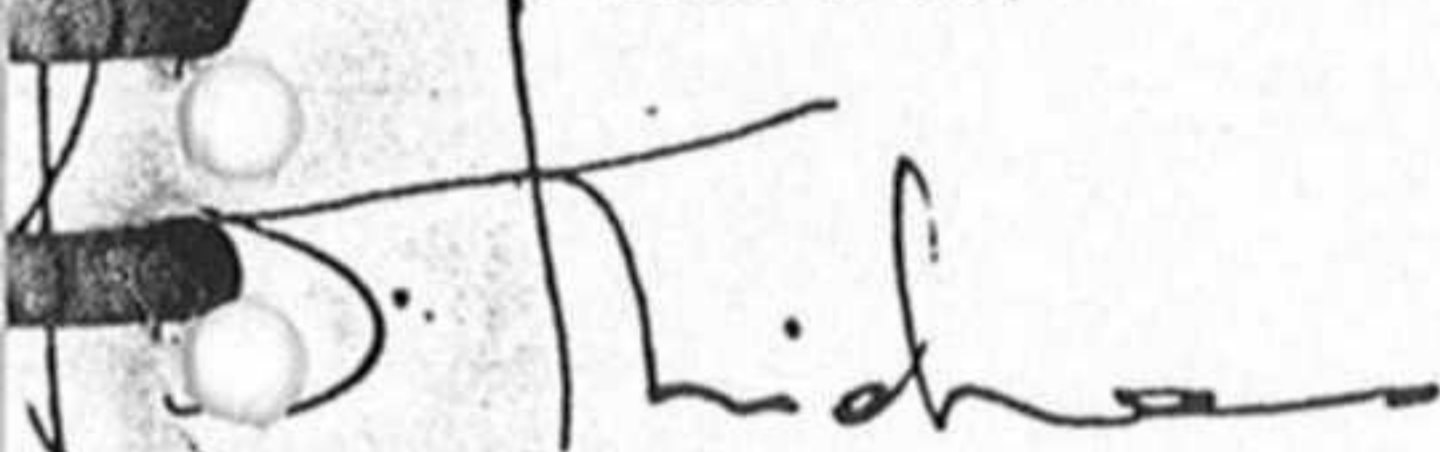
The Central List of Backward Classes for Uttar Pradesh has already included "Barhai" at entry no. 31 on the principle of commonality i.e. entry common to both the Mandal List & the State List.

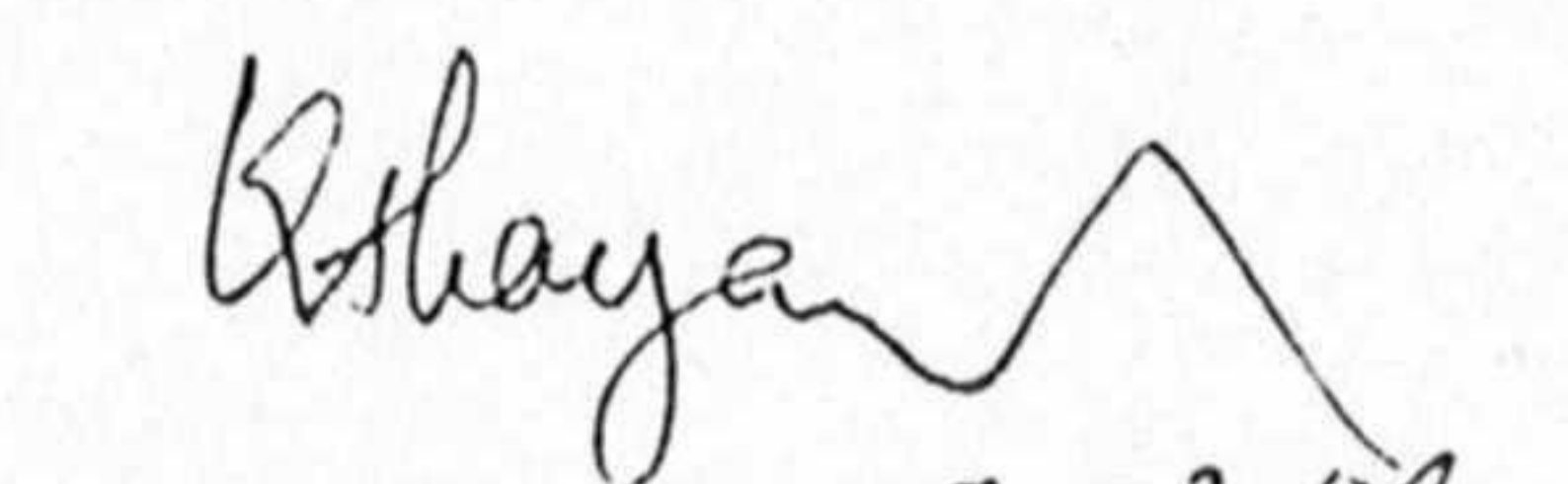
4. The All India Muslim Backward Classes Federation, Bhopal has stated the main occupation of the "Carpenter, Barhai" caste/community is "wood-work".

IV. Finding

5. From the above evidence, it is the Finding of the Bench that "Carpenter" is not a caste but is merely an english translation of word "Barhai", which is already included in the Central List of Backward Classes for Uttar Pradesh at entry no. 31. Therefore the Request of the Federation to include "Carpenter" in the Central List of Backward Classes for Uttar Pradesh shall stand rejected.

AUTHENTICATED


P. S. KRISHNAN
Member, Commission
for Backward Classes


17-03-98
(Sahu Akshaya Bhai)

V. Advice of the Commission

6. The Commission considered and agreed in full with the above Findings of the Uttar Pradesh Bench and decided to tender the following Advice to the Central Government under section 9(1) of the NCBC Act, 1993, for action by the Central Government under section 9(2) of the Act:-

The Request for inclusion of the "Carpenter" in the Central List of Backward Classes for Uttar Pradesh as a synonym of "Barhai" be rejected.

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[Signature]
P. S. KRISHNAN
Member Secretary
National Commission
for Backward Classes

NATIONAL COMMISSION FOR BACKWARD CLASSES

UTTAR PRADESH BENCH

FINDINGS

Case: Request for inclusion of "Turk" as a synonym of "Jhoja" in the Central List of Backward Classes for Uttar Pradesh.

Per Shri Sahu Akshaya Bhai, Hon'ble Member

I. Request

This case arises from the Request received from Shahid Husain Pasha, Village Kanpura, Post.Palola, Distt.Mordabad (U.P.) for inclusion of the "Turk" caste/community as a Synonym of "Jhoja" in the existing Central List of Backward Classes for Uttar Pradesh.

II. Public Hearing

2. The single-Member Bench of the Commission for Uttar Pradesh consisting of Hon'ble Member, Shri Sahu Akshaya Bhai held a Public Hearing at Yojna Bhawan, Lucknow on 6.10.97 to examine the Request in respect of this case. However neither the representative nor anyone appeared on behalf of the caste/community to represent the case and therefore, the officers of the State Govt. present during the Public Hearing were requested to make necessary arrangements for publicity through mass media i.e. T.V., Radio and Newspapers so that anyone from the caste/community who is interested to appear before the

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Bench to plead the case in respect of the caste/community may appear the following day fixed for Public Hearing in respect of other castes/communities. Even then no body appeared on behalf the Federation or the Community. The State Govt. was represented by Shri K.P.Singh, Secretary, Shri H.S.Yadav, Special Secretary and Shri Javed Ehtesham, Under Secretary, all from the Backward Welfare Department, Govt. of Uttar Pradesh, Lucknow.

III. Facts

3. "Turk" caste was not included in both - the Mandal List and in the State List - for Uttar Pradesh.

4. Shri Sahid Hussain Pasa in his Request stated that the "Turk" caste mainly live in rural areas whose main occupation is "agriculture". This caste is socially, educationally, & economically backward. To his knowledge the caste is found in the following districts :- Moradabad, Rampur, Bijnor, MuzaffarNagar. This caste is a sub- branch of the "Jhojha" caste. He further stated that the "Mali/Saini" castes have been included in the list of Backward Classes. Jhojha-Turk should also be included.

5. W.Crooke in his ethonographic account "The Tribes and castes of North-Western India" (Cosmo Publications, Delhi 1974, Reprint- Originally published under the Title 'The Tribes and castes of the North Western Province & Oudh', Calcutta - 1896 Vol. IV, P.P. 415-416) described Jhojha and Turk castes separatly. Regarding the Turk caste, he states--- " a term properly applied to the Mongolian Turkomans of Trukistan. -----On the Biloch frontier the word Turk is equivalent to Mughal, and it is often used by Hindus for any Official of foreign birth. In the Punjab even Hindu clerks of the Kayastha Caste are sometimes called by this name. The Dravidian tribes very often call

any Muhammadan a Turk.

Op. S. KRISHNAN
Member Secretary
National Commission
for Backward Classes

In these Provinces there is a large cultivating caste in the Tarai Known as Turk, and in Azamgarh the term is applied to section of the Koeris .Those in the north of Rohilkhand are described as a more manly people than the Naumuslim and appear to have come into the district at an early period with some of the Sayyid colonies. (Moradabad Settlement Report, 22; Azamgarh Settlement Report, 34).--

They are endogamous, and if a Turk marries a woman of another Muhammadam tribe he is put out of caste.-----

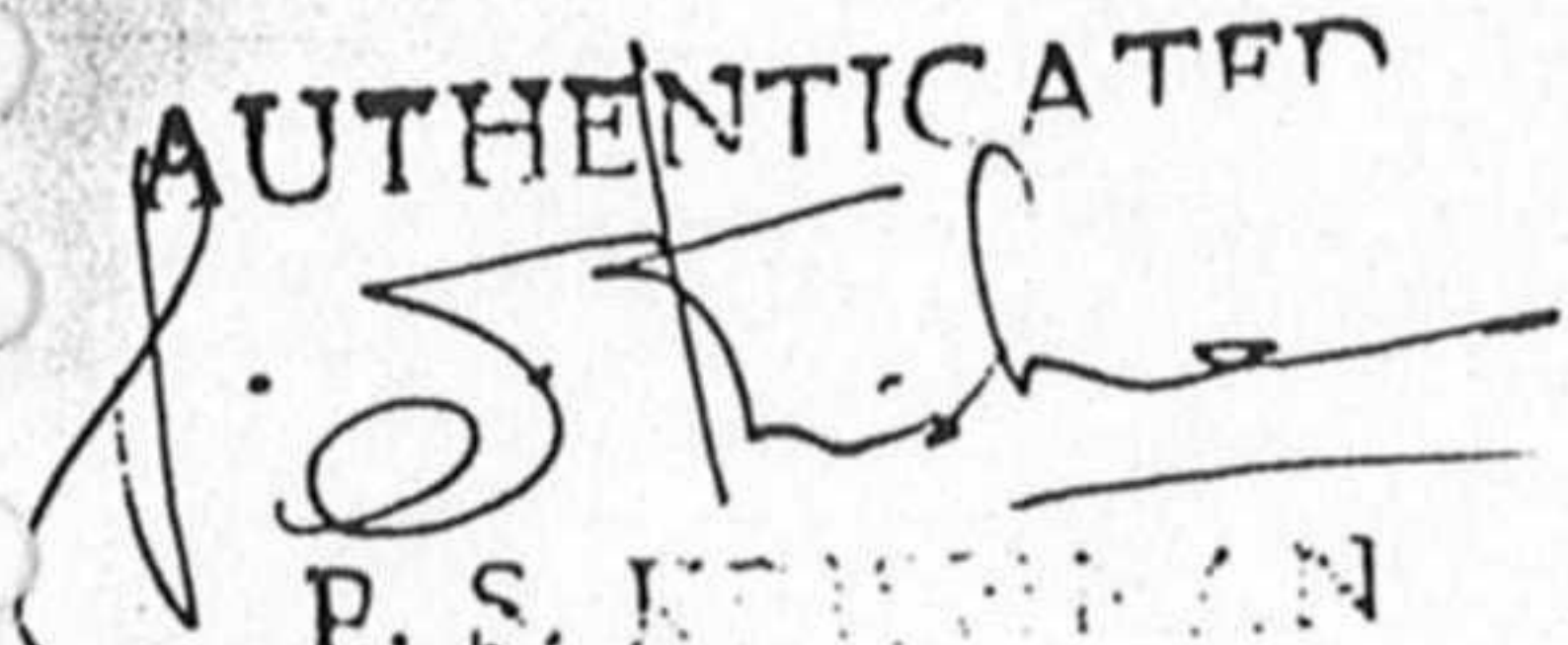
Their profession is agriculture."

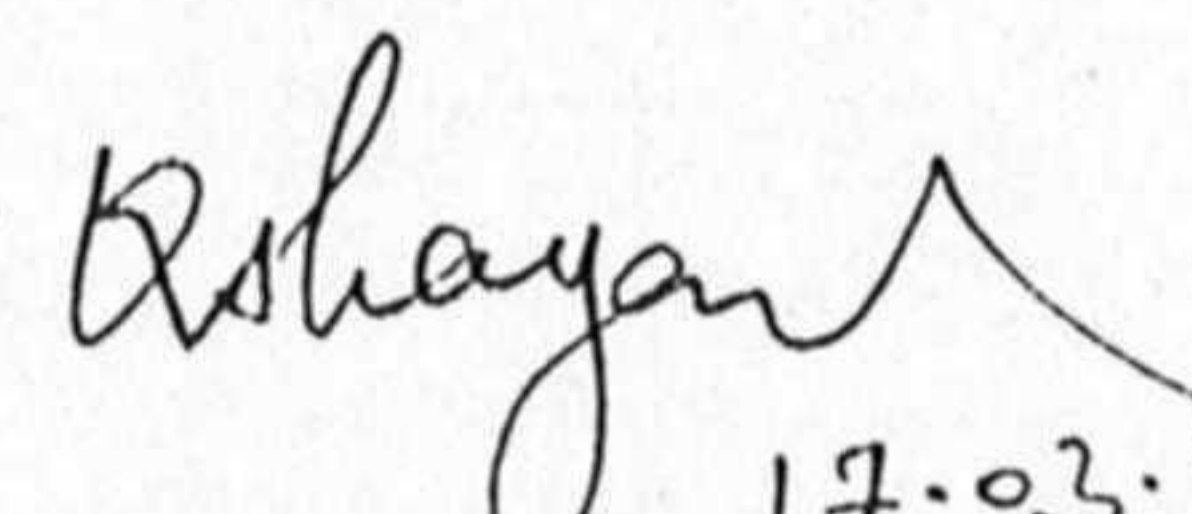
6. People of India- Communities, Segment, Synonyms, Surnames and Titles- General Editor K.S. Singh (Anthropological Survey of India/Oxford University Press, New Delhi, 1996, Vol. VIII, P. 971 in the Appendix- A "A consolidated List of Communities from the Census (1881-1941) and 1981) and other sources and their distribution" has listed "Turk" as a separate caste in the United Provinces & North-West Province.

IV. Finding

7. Based on the above material, it is the finding of the Bench that the 'Turk' is not a synonym of Jhoja caste according to ethnographic literature available and cannot therefore be included in the Central List of Uttar Pradesh as a synonym of Jhoja. We Crooke's ethnographic work makes it clear that the Turk caste is not socially backward and therefore the request for inclusion of the Turk caste in the Central List of Backward Classes for Uttar Pradesh has to be rejected in our view of the matter.

AUTHENTICATED


P. S. KISHORE
Member, Bench
National Commission
for Backward Classes


17.03.98
(Sahu Akshaya Bhai)

V. Advice of the Commission

8. The Commission considered and agreed in full with the above Findings of the Uttar Pradesh Bench and decided to tender the following Advice to the Central Government under section 9(1) of the NCBC Act, 1993 and for action by the Act under 9(2):-

Request for inclusion of "Turk" in the Central list of Backward Classes for Uttar Pradesh be rejected as it is not a socially backward caste.

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AUTHENTICATED

P. S. KRISHNAN
Member
National Commission
for Backward Classes