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सदस्य-सचिव
राष्ट्रीय पिछड़ा वर्ग आयोग

भारत सरकार

त्रिकूट-१, भीकाएजी कामा प्लेस, नई दिल्ली - ११००६६

Member - Secretary
National Commission for Backward Classes
Government of India
Trikoot-1, Bhikaiji Cama Place, New Delhi - 110066

NCBC Advice No. 17,18,19,20 Uttar Pradesh/98

24. 03. 1998

Dear Shri Manavalan,

I am sending herewith the Advices of the National Commission for Backward Classes under Section 9(1) of the NCBC Act, for Inclusion of

- (1) Yadav, as a synonym of Ahir
 - (2) Nonia, Nunera, as synonyms of Lonia
 - (3) Kasai, Qassai as synonyms of Chikwa, Qassab(Qureshi), Chak
 - (4) Julah, as a synonym of Momin(Ansar, Ansari)
- in the Central List of Backward Classes for Uttar Pradesh, for necessary action by the Central Government under Section 9(2) of the Act.

Best Wishes

[Signature]
24/3

Yours sincerely

[Signature]
(P.S.KRISHNAN)

Encl: As stated

Shri D.K.Manavalan
Secretary to Govt. of India
Ministry of Welfare
Shastri Bhavan
NEW DELHI

O/c

NATIONAL COMMISSION FOR BACKWARD CLASSES

UTTAR PRADESH BENCH

FINDINGS

Case: Request for inclusion of "Yadav", as a synonym of "Ahir" in the Central List of Backward Classes for Uttar Pradesh.

Per Shri Sahu Akshaya Bhai, Hon'ble Member

I. Request

This case arises from the Request received from Shri Shishu Pal Singh, General Secretary, Yadav Mahasabha, Yadav Jewellers, Rly.Road, Aligarh for inclusion of the "Yadav" caste/community as a Synonym of "Ahir" in the existing Central List of Backward Classes for Uttar Pradesh.

II. Public Hearing

2. The single-Member Bench of the Commission for Uttar Pradesh consisting of Hon'ble Member, Shri Sahu Akshaya Bhai, held a Public Hearing at Yojna Bhawan, Lucknow on 6.10.97 to examine the Request in respect of this case. However neither the representative nor anyone appeared on behalf of the caste/community to represent the case. During the Public Hearing the representative of State govt. were requested to make necessary arrangements for publicity through mass media i.e.T.V., Radio and

Newspapers so that anyone from the caste/community who is interested to appear before the Bench to plead the case in respect of the caste/community may appear the following day fixed for Public Hearing in respect of other castes/communities. Even after publication in the newspapers & broadcast through.T.V.& Radio no body appeared in this on behalf of the Federation or the community. The State Govt. was represented by Shri K.P.Singh, Secretary, Shri H.S.Yadav, Special Secretary and Shri Javed Ehtesham, Under Secretary, all from the Backward Classes Welfare Department, Govt. of Uttar Pradesh Lucknow.

III. Facts

3. The "Yadav" caste has been included in the Mandal List at the entry no. 3 as follows:-

"3 Ahir, Ghoshi, Gwala, Yaduvanshi/Yadav."

4. The Uttar Pradesh State Government's lists of Backward Classes issued in 1989, 1994 & 1995 contain the following entry:-

"1 Ahir."

The latest State list of Backward Classes amended & notified vide Notification No. 1259 /64-1-97-70/96 dated 15 September 1997 has included the "Yadav" caste and the amended entry no. 1 is as follows:-

"1 Ahir, Yadav, Gwala, Yaduvanshiya."

AUTHENTICATED

for Backward Classes

5. At the time of preparation of the first phase of Central list of the Backward Classes in 1993 the Expert Committee could recommend inclusion of "Ahir" only on the principle of the commonality, i.e. entry common to both the Mandal list & the State list.

6. Sh. Shishu Pal Singh Yadav, General Secretary, Yadav Mahasabha, Aligarh requested the NCBC to include Yadav caste alongwith the Ahir & Others as it has been included in the list of Backward Classes for many States.

7. The U.P. State Backward Classes Commission vide its letter no. 80/5BCC/96 dated 1.10.96 sent a copy of the Advice in respect of the Yadav caste, etc. tendered by the commission to the State Government. The State Commission's findings are:-

i). People of Yadav, Yaduvanshiya, Ghoshi, Gwala castes/classes/groups do work in occupation similar to that of Ahir caste/class/group, i.e. population of both of these castes/class are engaged in occupation of "Cow, Buffalo, goat rearing" and "milk selling."

ii). In different areas of Uttar Pradesh people belonging to the Ahir caste are known by the following names - Ghoshi, Yadav, Yaduvanshiya. The life style of these people are similar to Ahirs. They have marriage relations among Ahirs.

iii). Like the Ahir caste these classes/castes/groups are socially, economically & educational backward.

(2)

8. W.Crooke in his ethnographic account 'The Tribes and Castes of North-Western India' (Cosmo Publications, Delhi 1974, Reprint, Originally published under the title 'The Tribes & Castes of the North-Western Province & Oudh, Calcutta -1896 Vol.I, P.53) stated many sub-castes of 'Ahir' caste of the Yadav race.

9. 'People of India-Communities, Segments, Synonyms, surnames and Titles', General Editor K.S.Singh (Anthropological Survey of India /Oxford University Press, New Delhi 1996 Vol. VIII P.1874) has confirmed existence of Ahir as a Synonym of Yadav in Uttar Pradesh and Yadav as a Surname in the State.

10. The occupational and livelihood patterns of this community can be seen from the accounts of Hutton '(Caste in India: Its Nature, Function, and Origin', Oxford University Press, 1951, first published in 1946), Crooke ('The Tribes and Castes of the North Western India', Cosmo Publications, Delhi, 1974, Originally published under the title 'The Tribes & Castes of the North Western Province & Oudh', Calcutta, 1896), Ibbetson ('Panjab Castes', Low Price Publications, Delhi, 1993, first published 1916) and Rose ('A Glossary of the Tribes and Castes of the Punjab and North-West Frontier Province', Asian Educational Services, New Delhi, Madras, 1990, first published 1919). Hutton speaks of the various cow-keeping castes of northern India who, as he found, "Were combining in 1931 to use the common term of Yadava for their various castes, Ahir, Goala, Gopa, etc. and to claim a Rajput origin of extremely doubtful authenticity." He also speaks of a "widespread movement on the part of various cattle-keeping castes" as follows:- "Thus in 1931 there was a widespread movement on the part of various cattle-keeping castes-- Ahirs, Ahars, Goalas, Gollas, Gopas, Idaiyans, etc.- to combine under a new caste name as

11. In keeping with the spread of this community and what may be called cognate castes with similar occupational background linked originally with cattle-rearing in the plains, the Bench finds that out of the 26 States of the country, Yadav is included in the Central List of Backward Classes for as many as 12 States and 3 Union Territories in the country. These States and Union Territories are Andhra Pradesh, Bihar, Haryana, Himachal Pradesh, Karnataka, Kerala, Madhya Pradesh, Orissa, Rajasthan, Tamil Nadu, Tripura Delhi, Dadra & Nagar Haveli, Daman and Diu and Pondicherry.

12. In view of the above facts the Bench arrives at the following Findings:-

- "1 Ahir,
Yadav."

S. KRISHNAN
General Secretary
National Commission
for Backward Classes

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V. Advice of the Commission

15. The Commission considered and agreed in full with the Findings of the Haryana Bench and decided to tender the following Advice to the Central Government in terms of section 9(1) of the NCBC Act, 1993:-

"Yadav" is a synonym of the existing entry "Ahir" at item no. 1 of the Central List of Backward Classes for Uttar Pradesh . Therefore, "Yadav" should be added as a synonym of "Ahir" at entry no. 1 of the Central List of Backward Classes for Uttar Pradesh as follows:-

"1 Ahir"
"Yadav"

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P. S. KRISHNAN
Member Secretary
National Commission
for Backward Classes

NATIONAL COMMISSION FOR BACKWARD CLASSES

UTTAR PRADESH BENCH

FINDINGS

Case: Request for inclusion of "Nonia , Nonere", as synonyms of 'Lonia, Luniya' in the Central List of Backward Classes for Uttar Pradesh.

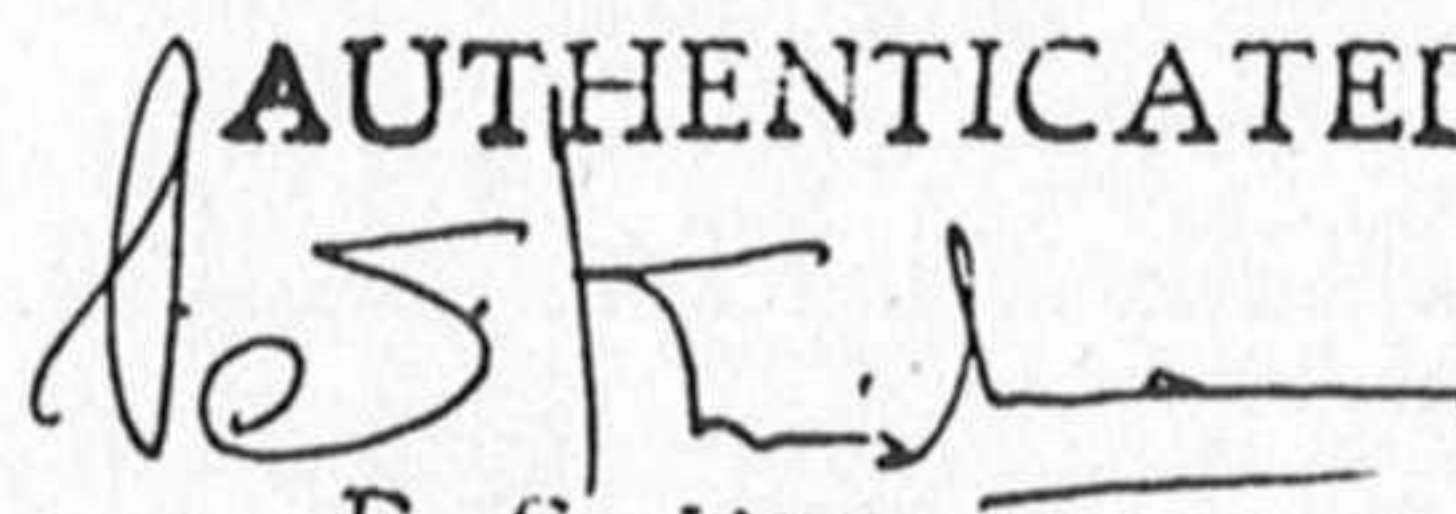
I. Request

These cases arise from the Request received in this Commission from Shri Lakshmi Narayan Chauhan, General Secretary, Akhil Bhartiya Chauhan Mahasabha, Balia, Uttar Pradesh for inclusion of "Nonia", "Nonere", as synonyms of the existing entry no. 50 'Lonia, Luniya' in the Central List of Backward Classes for Uttar Pradesh.

II. Public Hearing

2. The two-Member Uttar Pradesh Bench of the Commission consisting of Hon'ble Chairperson, Justice P.K. Shyamsundar and Hon'ble Member, Shri Sahu Akshya Bhai held a Public Hearing at Lucknow on 4.7.1997 to examine this Request. Hon'ble Members, Prof. U.P. Singh and Shri Navtej Puadhi also joined the Bench. At the Public Hearing, the State Government was represented by Shri K.P. Singh, Secretary, Backward Classes Welfare, Uttar Pradesh.

AUTHENTICATED


P. S. NARAYAN
Member
National Commission
for Backward Classes

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3. Again the Single Member Bench of the Commission for Uttar Pradesh consisting of Hon'ble Member, Shri Sahu Akshaya Bhai held a Public Hearing in respect of this caste/community on 7.10.1997. At the Public Hearing held on 7.10.1997, the State Govt. was represented by Shri K.P.Singh, Secretary, Shri H.S.Yadav, Special Secretary and Shri Javed Eshatesham, Under Secretary all from the Backward Classes Welfare Department, Lucknow. The community was represented by Shri Lakshmi Narayan Chauhan, General Secretary, Akhil Bhartiya Chauhan Mahasabha, Balia, Uttar Pradesh and Shri Ram Adhar Singh, Karturhanagar, Sigla, Varanasi, Uttar Pradesh.

III. Shr Facts

The relevant entries reflected in the Mandal, State and Central List in respect of the Synonyms/castes/communities are as follows:-

i) Mandal List

"82. Luniya, Lonia"

ii) State List

"51. Lonia, Noniya, Gole Thakur, Lonia-Chauhan"

iii) Central List

"50. Lonia, Luniya"

4. As is seen from the above, the Loniya, Luniya castes/communities were included in the Central List of Backward Classes for Uttar Pradesh on the basis of principle of commonality i.e. entry common to both the

AUTHENTICATED

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(2)

Mandal List and the State List that existed at the time of preparation of the first phase Central List of Backward Classes for Uttar Pradesh. "Noniya, Gole Thakur, Lonia-Chauhan" interalia have been included with "Lonía" in the State List issued by the Uttar Pradesh Public Services (Reservation for Scheduled Caste, Scheduled Tribes and other Backward Classes) Act, 1994 vide Notification No. B-456/KA-2-1995 dated 6.9.1995 as amendment to earlier Notification dated 23.3.1994:

"Lonía, Noniya, Gole Thakur, Lonia-Chauhan"

5. Shri Laxmi Narayan Chauhan, General Secretary, Akhil Bhartiya Chauhan Mahasabha, Balía, U.P. submitted in his request for inclusion of Nonía, Nunere, Gole Thakur, Chauhan and Khagi Chauhan in the Central List of Backward Classes for Uttar Pradesh. He stated about "Nunere" caste/community that it is mostly found in Agra, Division and its adjacent districts Eta, Mainpuri, Farukhabad & Badayun, and is a sub-caste of "Lonía, Nonía". This caste/community is being called by different nomenclature due to variation of places and they have marriage relations with each other. There is no officer from the caste/community as I.A.S., I.P.S., P.C.S. or on higher post of the State Administration. Child Marriage, widow marriage and endogamous marriages are prevalent in the caste/community. The people of the caste/community are illiterate, landless and are working as labourers to eke out a living for their families. The social, educational and economic level of the caste/community is very low and higher caste people look down upon them.

As reard "Nonía" it was stated by the Mahasabha that "Factually "Lonía" and "Nonía" are one caste; In Eastern part of U.P. it is pronounced as "Nonía", while in

districts of Western U.P. it is pronounced as "Lonia", "Lona" and "Neema" means "Clay", both of these castes have marriage relations except difference in pronunciation.

6. The NCBC vide its advice no. 13 UP/97 dt. 30.12.97 has tendered its advice to the Central Govt. in respect of "Gole Thankur, Visthapit Rajput".

IV. Findings

7. From the above evidence, it is the Finding of the Bench that Lonia is pronounced as Nonia and therefore it should be included with Lonia and Nunere separately. "Nonia, Nunere" are synonyms of "Lonia, Luniya" which are included in the Central List of Backward Classes for Uttar Pradesh at entry no. 50. Synonyms of an existing entry in the Central List are covered by para 9 of the Procedural Clarification on the NCBC's "Guidelines for Consideration of Requests for Inclusion and Complaints of Under-Inclusion in the Central List of Backward Classes." Therefore, these synonyms should be included at entry no.50 of the Central List of Backward Classes for Uttar Pradesh and the amended entry after the inclusion of these synonyms be read as follows:-

"50. Lonia, Nonia, Luniya, Gole Thakur, Nunere".

(P.K. Shyamsundar)

17/3/98

(Sahu Akshaya Bhai)

V. Advice of the Commission

8. The Commission considered and agreed in full with the above findings and decided to tender the following Advice to the Central Government under section 9(1) of the NCBC Act, 1993:-

"Nonia" should be included with Lonia as it is pronounced and Nunere as a synonym in the Central List of Backward Classes for Uttar Pradesh at entry no. 50 as follows:-

"50. Lonia, Nonia, Luniya, Gole Thakur, Nunere."

See - Separately
17.3.98

D. Shayan
17-03-98

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17.3.98

23.3.98
23.3.98

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AUTHENTICATED

23.3.98

NATIONAL COMMISSION FOR BACKWARD CLASSES

UTTAR PREDESH BENCH

FINDINGS

Case: Request for Inclusion of "Kasai, a Synonym of "Chikwa, Qassab, Chak" in the Central List of Backward Classes for Uttar Pradesh.

Per Shri Sahu Akshaya Bhai, Hon'ble Member

I. Request

This case arises from the Request received from Md. Ibrahim Qureshi, State General Secretary, All India Muslim Welfare Backward Classes and Ex.State Minister, Madhya Pradesh, Bhopal for inclusion of the "Kasai" caste/community as a synonym of existing entry no. 17. "Chikwa, Qassab, Chak" in the Central List of Backward Classes for Uttar Pradesh.

II. Public Hearing

2. The Single-Member Bench of the Commission for Uttar Pradesh consisting of Hon'ble Member, Shri Sahu Akshaya Bhai, held a Public Hearing at Yojna Bhavan, Lucknow on 6.10.97 to examine the Request in respect of this case.

However neither the representative nor anyone appeared on behalf of the caste/community to represent the case and therefore, the officers of the State Govt. present during the Public hearing were requested to make necessary

arrangements for publicity through mass media but none of the representatives/individuals appeared to plead the case on behalf of the caste/community. The Uttar Pradesh Government officers present during the Public Hearing were requested to make arrangements for publicity through Newspapers, T.V. and Radio news so that anyone from the Caste/community who is interested to appear before the Bench to plead the case in respect of the caste/community may appear the following day fixed for Public Hearing in respect of other castes/communities. Even after publication in the newspapers & broadcast through T.V. & Radio no body appeared on behalf of the Federation or the Community. The State Govt. was represented by Shri K.P.Singh, Secretary, Shri H.S.Yadav, Special Secretary and Shri Javed Ehtesham, Under Secretary, all from the Backward Classes Welfare Department, Govt. of Uttar Pradesh, Lucknow.

III. Facts

3. At the time of the preparation of the first phase Central List of Backward Classes for Uttar Pradesh, on the basis of principle of Commonality, "Kasai" was included only in the Mandal list but not in the State List for Uttar Pradesh and therefore it was not included in the first phase Central List of Backward Classes for Uttar Pradesh on the principle of commonality .

4. The Federation has stated the main occupation of "Kasai, Qassab, Qureshi, Mukeri" as "Selling, of meat , Poultry Farming, Goat-Farming."

5. W. Crooke in his ethnographic account 'The Tribes and castes of the North Western India' (Cosmo Publications, Delhi, 1975 Reprinted Originally published under the title 'The Tribes and castes of the North-Western Province & Oudh' Calcutta-1896, Vol.IV,P.190) has described about Qassab, Qassai, "the butcher caste....."

6. The NCBC vide its Advice no. 12/97 dated 29.12.97 has tendered its Advice to the Central Government in respect of the "Qureshi" caste as a synonym of the "Chikwa, Qassab, Chak" castes/communities.

7. Kasai has been included in the Central list of Backward Classes for adjoining States Bihar & Delhi:-

- | | |
|-----------|-------------------------------|
| i) Bihar | "5 Kassab (Kasai) (Muslim)." |
| ii) Delhi | "28 Kasai, Qassab, Quraishi." |

IV. Findings

8. From the above material Bench finds that the "Kasai" is a synonym of the "Chikwa, Qassab, Chak" caste/community which are included in the Central List of Backward Classes for Uttar Pradesh at entry No. 17 and Synonyms of an existing entry in the Central List are covered by para 9 of the Procedural Clarification on the NCBC's "Guidelines for Consideration of Requests for Inclusion and Complaints of Under-Inclusion in the Central List of Backward Classes". The bench also decided to include "Kasai", "Qassai" as per ethnographic literature by Crooke and spelling variant in the adjoining states to realise the difficulties to be faced by the persons of the Kasai, Qassai caste in obtaining certificate of backward classes. Therefore, this synonym should be included at entry No. 17 of the Central List of Backward Classes for Uttar Pradesh, and the amended entry after the inclusion of this synonym be read as follows:-

"17. Chikwa, Qassab (Qureshi), Kasai, Qassai, Chak."

AUTHENTICATED

2. S. M. F. MAN

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Division of Commission
for Bachelor's Degrees

Akshaya 17.03.98
(Sahu Akshaya Bhai)

V. Advice of the Commission

9. The Commission considered and agreed in full with the above Findings and decided to tender the following Advice to the Central Government under section 9(1) of the NCBC Act, 1993, for action by the Central Government under Section 9(2) of the Act:-

"Kasai, Qassai" should be included as a synonym of "Chikwa, Qassab, Chak" in the Central List of Backward Classes for Uttar Pradesh at entry no. 17, the amended entry will read as:-

"17. Chikwa, Qassab (Qureshi), Kasai, Qassai, Chak"

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AUTHENTICATED

P. S. ...
for Backward Classes

NATIONAL COMMISSION FOR BACKWARD CLASSES

UTTAR PRADESH BENCH

FINDINGS

Case: Request for inclusion of "Julah", as a synonym of "Momin" (Ansar) in the Central List of Backward Classes for Uttar Pradesh.

I. Request

This case arises from the Request received from Md. Ibrahim Qureshi, State General Secretary, All India Muslim Backward Classes Federation and Ex-State Minister, Madhya Pradesh, Bhopal for inclusion of the "Julah", caste/community as a Synonym of "Momin (Ansar) in the existing Central List of Backward Classes for Uttar Pradesh.

II. Public Hearing

2. The single-Member Bench of the Commission for Uttar Pradesh consisting of Hon'ble Member, Shri Sahu Akshaya Bhai held a Public Hearing at Yojna Bhawan, Lucknow on 6.10.97 to examine the Request in respect of this case. However neither the representative nor anyone appeared on behalf of the caste/community to represent the case and therefore, the officers of the State Govt. present during the Public Hearing were requested to make necessary arrangements for publicity through mass media i.e. T.V., Radio and Newspapers so that anyone from the caste/community who is interested to appear before the Bench to plead the case in respect of the caste/community may appear the following day fixed for Public Hearing in

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respect of other castes/communities. Even after publiciation in the newspapers & broad cast through.T.V. & Radio no body appeared on behalf of the Federation or the Community. The State Govt. was represented by Shri K.P.Singh, Secretary, Shri H.S.Yadav, Special Secretary and Shri Javed Ehtesham, Under Secretary, all from the Backward Classes Welfare Department, Govt. of Uttar Pradesh, Lucknow.

III. Facts

3. The "Julah" caste was not include in either the Mandal List or in the State List for Uttar Pradesh.
4. The All India Muslim Backward Classes Federation, Bhopal stated the main occupation of the "Julah", caste/community is "weaving". The caste/community is, in terms of the caste system, identified and linked with traditional or hereditary occupation i.e. "weaving". The caste/community comes under Fast tract category as per para 2(e) "Guidelines for consideration of Requests for Inclusion and Complaints of Under-Inclusion in the Central List of Backward Classes".
5. W.Crooke in his ethnographic account "The Tribes and castes of North-Western India" (Cosmo Publications, Delhi 1975, Reprint, Originally published under the title 'The Tribes & Castes of the North-Western province & Oudh', Calcutta-1896 Vol.III PP. 69-70) describes Julah, Jolah "the Muhammadan weaving caste. It has been supposed that they represent some menial Hindu weaving caste who were converted wholesale to Islam. On the other hand, it is possible that they may have grown up among the Muhammadan body. But there seems good reason to believe that they are an occupational caste recruited from diverse sources. Thus as Mr. Ibbetson remakrs "we find Koli Julahas, Chamar Julahas, Mochi Julahas, Ramdasi Julahas, and so forth; and it is probable that after a few

generations these men will drop the prefix which denotes their low origin and become Julahas pure and simple". (Punjab Ethnography, para 612) The word Julaha is of Persian origin (Julah, Julaha, a weaker, Jula Julla, a ball or thread). Julahas generally object to the name and call themselves Mumin or Momin or Orthodex; Nurbaf "weavers in white"... The business of the Julaha has sadly decreased in consequence of the introduction of foreign cloth. Many have now taken to cultivation and various forms of labour".

6. 'People of India-Communities, Segments, Synonyms, Surnames and Titles', General Editor K.S.Singh (Anthropological Survey of India /Oxford University Press, New Delhi 1996 Vol.VIII P 1591) has confirmed existence of Julah as a Synonym of Momin in Uttar Pradesh.

7. The NCBC vide its Advice No. 11 UP/97 dt. 29.12.98 has already tendered its Advice in respect of "Ansari" caste as Synonym of "Momain (Ansar)".

AUTHENTICATED

[Signature]

P. S. KUMARAN
M. ...
N. ...
for ...

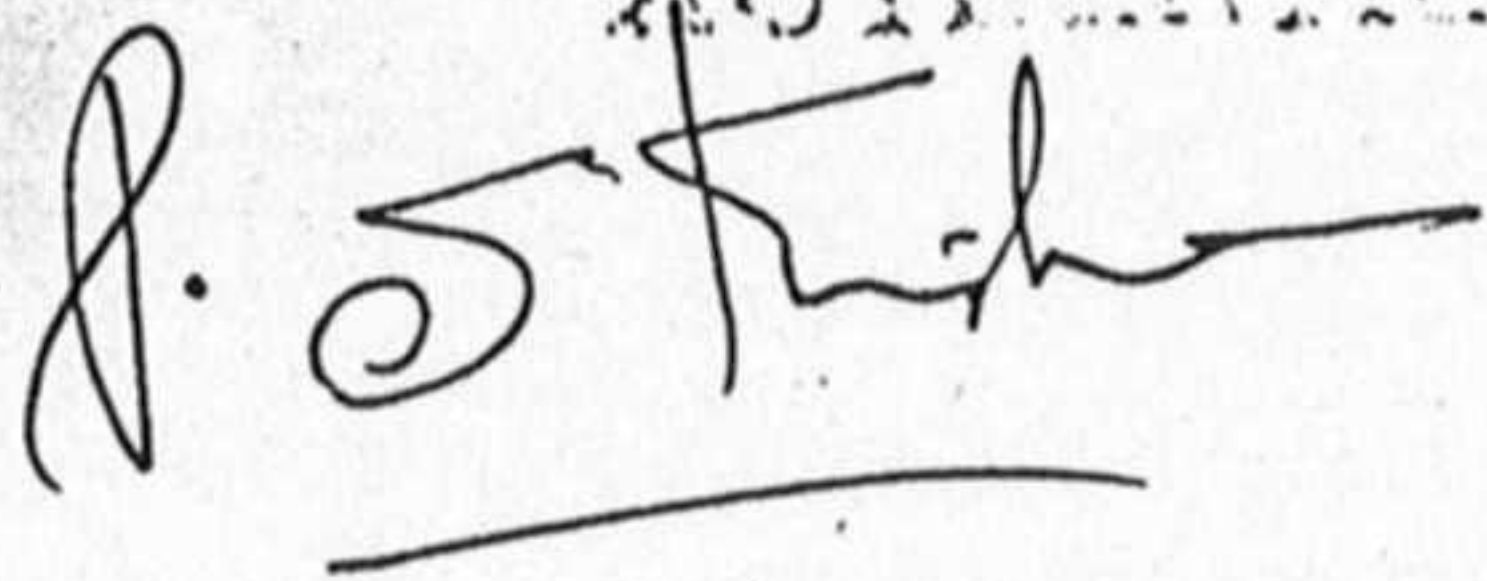
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IV. Findings

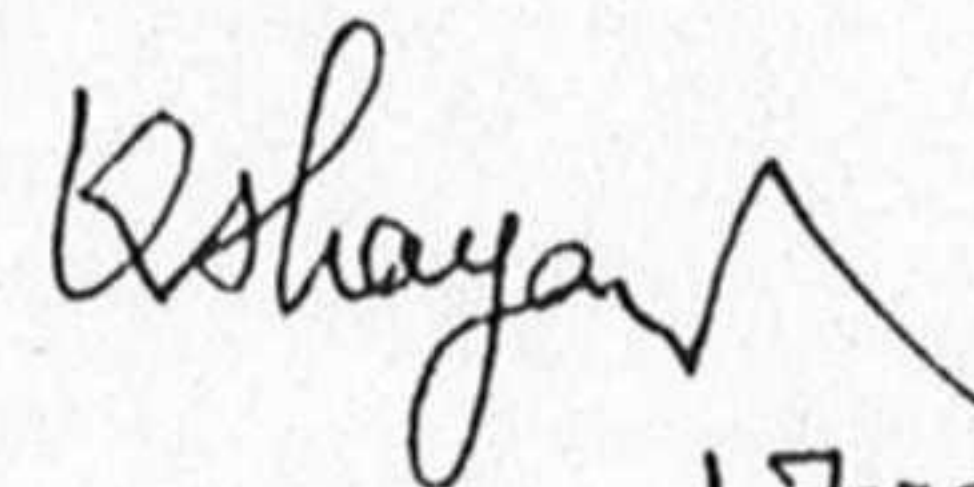
8. From the above evidence, it is the Finding of the Bench that "Momin" (Ansar) is already included in the Central List of Backward Classes for Uttar Pradesh at entry no. 42. Synonyms are covered by para 9 of the procedural clarification on the NCBC's "Guidelines for Consideration of Requests for Inclusion and Complaints of Under-inclusion". Therefore, "Julah" should be include in the Central List of Backward Classes for Uttar Pradesh as a synonym of Momin (Ansar) at entry no. 42. The amended entry will be as follows:-

"42. Momin (Ansar, Ansari), Julah".

AUTHENTICATED



Member
for Backward Classes



17-03-98

(Sahu Akshaya Bhai)

V. Advice of the Commission

9. The Commission considered and agreed in full with the above Findings of the Uttar Pradesh Bench and decided to tender the following Advice to the Central Government under section 9(1) of the NCBC Act, 1993, for action by the Central Government under section 9(2) of the Act:-

"Julah"

be included in the Central List of Backward Classes for Uttar Pradesh as a synonym of Momin (Ansar, Ansari) at entry no. 42. The amended entry no. 42. will be as follows:-

"42. Momin (Ansar, Ansari), Julah".

Encl: 1

Shri
Secretary
Ministry
Shastri
NEW DELHI

Y. S. Narayan
17/3/98

B. Shayan
17-03-98

K. S. Datta
17.3.98

Madan Mohan

23.3.98

P. S. Datta

23.3.98

AUTHENTICATED

P. S. Datta
Minister
for Law
and
Justice